



Anekant Education Society's

**JAYSINGPUR COLLEGE JAYSINGPUR**

INTERNAL QUALITY ASSURANCE CELL (IQAC)

Email: [iqacjspcollege@gmail.com](mailto:iqacjspcollege@gmail.com)

# Criterion – VI

## Governance, Leadership, and Management

### 6.3.5

#### ❖ **Additional Information**

- Confidential report of non-teaching staff
- API- PBAS form of Teaching faculty
- Feedback Analysis



अनंत एज्युकेशन सोसायटी, बरामती  
Anant Education Society, Baramat

जयसिंगपूर कॉलेज, जयसिंगपूर  
JAYSINGPUR COLLEGE, JAYSINGPUR

ता. शिरोड, जि. कोल्हापूर  
Tal: Shirad, Dist: Kolhapur

वरिष्ठ महाविद्यालय  
Senior College

कायम आस्थापनेवरील प्रशासकीय कर्मचाऱ्यांचे  
गोपनीय अभिलेख

Annual Confidential Report of Non-Teaching Employee

परिशिष्ट ब  
(भाग-४)

(Estimate of General Ability and Character of Grade 'A' to Grade 'C'  
Officers and Employees.)

(गट 'अ' ते गट 'क' व्हा अधिकाऱ्यांची/कर्मचाऱ्यांची सर्वसाधारण योग्यता व बचिऱ्यासंबंधी अभिप्राय)

०१ एप्रिल २०२१ ते ३१ मार्च २०२२

०१<sup>st</sup> April 2021 to 31<sup>st</sup> March 2022

Name श्री बाहुबली नमिनाथ भानुजे

नांव श्री बाहुबली नमिनाथ भानुजे

Designation

पदाव ग्रंथालय परिचर

Library Attendant

जयसिंगपूर कॉलेज, जयसिंगपूर  
JAYSINGPUR COLLEGE, JAYSINGPUR

ता. शिंदे, जि. कोल्हापूर  
Tal. Shinde, Dist. Kolhapur

कार्यालय आस्थापनेवरील प्रशासकीय कर्मचाऱ्यांचे गोपनीय अहिलेख  
Annual Confidential Report of Non-Teaching Employee

परिशिष्ट ब  
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(Estimate of General Ability and Character of Grade 'A' to Grade 'C'  
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(गट 'अ' ते गट 'क' च्या अधिकाऱ्यांची/कर्मचाऱ्यांची सर्वसाधारण योग्यता व चरित्रासंबंधी अहिलेख)

1. Name	श्री. बाबुबाळी नैमिनथ भिरागे
१. नांव	श्री. बाबुबाळी नैमिनथ भिरागे
2. Period of Report	०१ <sup>st</sup> April 2021 to 31 <sup>st</sup> March 2022
२. प्रतिवेदनाचा कालावधी	०१ एप्रिल २०२१ ते ३१ मार्च २०२२
3. Post or Posts held	Library Attendant
३. धारण केलेले पद / पदे	ग्रंथालय परिचर
4. Industry and Application	Good
४. उद्योगप्रियता व कार्यतत्परता	चांगली
5. Capacity to get work done by subordinates	Good
५. ह्यााखालील व्यक्तींकडून काम करून घेण्याची क्षमता	चांगली
6. Relations with colleagues and the public	समोब्यास
६. सहकारी व जनता यांच्याशी असलेले संबंध	सहान्मितीय Relation
7. General Intelligence	Very Good
७. सर्वसाधारण बुद्धिमत्ता	उत्कृष्ट
8. Technical ability (Where relevant)	Excellent
८. तांत्रिक कार्यक्षमता (जेथे संबंधित असेल तेथे)	उत्कृष्ट
9. Special aptitude	Excellent
९. विशेष कल	उत्कृष्ट

10. Administrative ability including judgement initiative and drive

Good

10. निर्णयशक्ती, उपक्रमशिलता व धडाडी  
यासह प्रशासनिक कार्यक्षमता

चांगली

11. Integrity and Character

Good

11. सधोटी व धारित्री

(संशयास्पद असल्यास अहवाल सोबत ठेवावा)

चांगले

12. Whether power delegated are fully utilized

Yes

12. प्रदान करण्यात आलेल्या शक्तीचा पूर्णपणे  
वापर करतात काय ?

होय

13. General Assessment

Good

13. सर्वसाधारण मूल्यमापन

चांगले

Date 31<sup>st</sup> March 2022

दिनांक 31 मार्च 2022

Place Jyoti Nagar

ठिकाण जयसिंगपूर

Signature, Name and Designation of the Reporting Officer

प्रतिवेदन अधिकार्याची सही, नांव व पदा  
श्री एस डी भगदुम गुरुमेहर  
कारुमी दक्षिण सिव्हाजीनगर,  
सांगली

Part - 5  
(भाग - ४)

Remarks of the Reviewing Officer  
पुनर्विलोकन अधिकार्याचे अभिप्राय

1. Length of service under Reviewing Officer  
१. पुनर्विलोकन अधिकार्याच्या हाताखालील सेवावधी

01<sup>st</sup> April 2021 to 31<sup>st</sup> March 2022  
०१ एप्रिल २०२१ ते ३१ मार्च २०२२

2. Do you agree with the Reporting Officer (if not, state specifically the remarks with which you do not agree) or do you wish to notify or add to his assessment ?

Yes

३. आपण प्रतिवेदन अधिकार्याशी सहमत आहात ?  
(सहमत नसल्यात कुठल्या अभिप्रायांशी सहमत नाही) की त्यांच्या मूल्यापेक्षा काही फेरफार करायची किंवा भर घालायची आपली इच्छा आहे ?

होय

Date: 31<sup>st</sup> March 2022  
दिनांक: ३१ मार्च २०२२

Place: Jaysingpur  
ठिकाण: जयसिंगपूर

Date  
Signature, Name and Designation of the  
Reviewing Officer

पुनर्विलोकन अधिकार्याची सही, नांव व पदनाम  
**PRINCIPAL**

Jaysingpur College, Jaysingpur

डॉ. सी. एम. व्ही. काळे मुख्याधीक्षक

**Dr. Tushar Ganpatrao Ghatage**

**Associate Professor**

**Department of Geography**

**Contact No 7722036399**

**Jaysingpur College, Jaysingpur**

**Tal. Shirol Dist. Kolhapur**

**Pin 416101**

**Stage -5**

**Academic Level 14**

**(AGP 10000)**

**Placement Proposal**

**Year - 2021**

महाविद्यालयीन शिक्षकांची प्राध्यापक ( Academic Level 14 ) मध्ये

स्थाननिश्चितीसाठी प्रस्ताव सादर करण्यासाठीची अनुक्रमणिका

(Index)

शिक्षकांचे नाव	डॉ. तुषार गणपतराव घाटगे	विषय	भूगोल
महाविद्यालयाचे नाव	जयसिंगपूर कॉलेज, जयसिंगपूर	मोबाईल नंबर	7722036399

अ.क्र.	कागदपत्रांचा तपशील		पान			
१	स्थाननिश्चिती शुल्क भरलेल्या पावतीचा क्रमांक व दिनांक	81561 दि. 10/02/2021	०१			
२	शैक्षणिक माहिती काढविणारा तक्ता ( Proforma -2 )	जोडले आहे	०२			
३	विद्यापीठाची नियमित शिक्षक मान्यता (उभो मान्यता)	जोडले आहे	०४			
४	वेजिंग इन स्टाफ (आडवी मान्यता)	जोडले आहे	०५			
५	प्रा.स. ही. परवी धारण दिनांक	03/03/2018	०६			
६	सहयोगी प्राध्यापक पदोन्नतीची वेजिंग इन स्टाफ मान्यता	जोडले आहे	०७			
७	आज अखेर झालेल्या स्थाननिश्चितीचा तपशील	घरिष्ठश्रेणी /एजीश्री 7000	दिनांक :- 04/02/2010 १०			
		नियतश्रेणी /एजीश्री 8000	दिनांक :- 04/02/2015 १२			
		Academic Level 13A / AGP 9000	दिनांक :- 04/02/2018 १३			
		Academic Level 14	पत्र दिनांक:- 04/02/2021			
८	शैक्षणिक अर्जांची कागदपत्रे	जोडले आहे	१६-३७			
९	PBAS Proforma for Recruitments and Promotion under CAS प्रतिपत्ती याप्रमाणे AP1 फॉर्म (प्रती वर्षांचे एपीआय गुणांचा तपशील मिहाचा) किंवा Appendix II मधील Table 1 व २ जोडणे	Year 2018-19	Year 2019-20	Year 2020-21	३९-४७	
		Category III Table 1	70	30		90
		Table 2 (Minimum Research Score 110)	190			
१०	४ रथा दुसऱ्यानुसार संशोधन प्रकाशने (Research Publications) एकूण ५ प्रकाशने आवश्यक, त्याच प्रमाणे ७ वेतन आयोगानुसार एकूण १० प्रकाशने आवश्यक, स्थापित १ प्रकाशने सहयोगी प्राध्यापक दिनांकापासून मूल्यमापन कालावधीतील प्रस्तावाबाबत जोडली आहेत / नाहीत .	जोडली आहेत (अर्जात दर्शविले)				
११	खाजगी शिक्षकांनी घेत रकमेबाबत विहित नमुन्यातील प्रतिज्ञापत्र	जोडले आहे / नाही			४९	

000001

To,

The Principal,

Jaysingpur College, Jaysingpur.

Sub.- Proposal's for promotion of (Asst.Asst.Prof) under 6th and 7th pay  
Commission

Stage 5

Ref.-

Sir/Madam,

With Reference to the above mentioned subject, I am submitting herewith the  
proposal for promotion of (Assistant Professor, Associate professor, professor) Under 6th  
pay commission Stage 4

I request you to please forward my proposal to Shivaji University, Kolhapur  
as early as possible.

Thanking You

Yours faithfully

Date - 10-Feb-21

TUSHAR GANPATRAO GHATGE

Payment Details:-

Amount	Receipt No.	Transaction Date	Online Payment Reference Number
5000	81381	10-Feb-2021	VUM25735420416



Proforma -2

Proforma for Promotion of Professor: Stage -5

Name of the College:- Jaysingpur College, Jaysingpur

Sr. No.	Name of the Teacher	Subject	Qualification	Date of Appointment in the College		Date of Confirmation	Date of Selection grade promotion	Details of Programmes/Courses attended	Details of Publications	Date on which Qualified for Stage -5 Professor	Remarks if any
				Local Selection Committee	University Selection Committee						
1	Dr. Tushar Ganpatrao Chhatpe	Geography	M.A., B.Ed., SET, Ph.D.	-----	04/02/2004	04/02/2006	04/02/2015	1) Orientation Course 04/10/2007 To 31/10/2007 2) Refresher Course 10/12/2008 To 20/12/2008 3) Refresher Course 19/10/2012 To 08/11/2012 4) Short Term Course 04/09/2017 To 09/09/2017 5) Faculty Development Programme 14/05/2019 To 20/05/2019	Enclosed	04/02/2017	



Dr. R.R. Kumbhar  
Principal  
Jaysingpur College, Jaysingpur



Principal  
Jaysingpur College, Jaysingpur

000002

(26)

Estd. - June 1964

॥ सिद्धिलोकान्ता ॥



Anekant Education Society's

**JAYSINGPUR COLLEGE, JAYSINGPUR**

of Arts, Commerce, Science & Computer Science  
 Jaysingpur - 416 101 Dist. Kolhapur, Maharashtra State, India  
 AFFILIATED TO SHIVAJI UNIVERSITY, KOLHAPUR  
 ACCREDITED AT THE B+ LEVEL BY NAAC - UGC

Tel. :- (0) 225381 Tel./Fax 226481(R) 225181- ISD (0091) - STD (02322)  
 website - www.jaysingpurcollege.com e-mail - jspcoll\_jsp@dataone.in

PRINCIPAL

Dr. M. M. GANDHI

M. Com., B. Ed., LL. B., Ph. D.

Ref. No. AES/JCI/1705 (26)

Date :- 28 MAR 2010

**OFFICE ORDER**

To

Shri Ghatage Tushar Ganpatrao  
Plot No-30, "Vikas Colony" 14<sup>th</sup> Lane  
Jaysingpur, Tal: Shiraj, Dist: Kolhapur

The Management is pleased to reiterate that you were appointed as a  
Lecturer in Geography in Senior College in the Pay Scale  
 of 8000-275-13500 on probation basis on 04-02-2004

On completion of probation period satisfactorily, you were already confirmed on  
 the said post w.e.f. 04-02-2006

This is informed to you as per your request.

  
 Principal  
 Jaysingpur College, Jaysingpur



  
 Chairman  
 Local Committee  
 Jaysingpur College, Jaysingpur

**TRUE COPY**

  
 PRINCIPAL  
 Jaysingpur College, Jaysingpur



क्रमा/उ-३/ताम/ 1174

दिनांक: 20 MAY 2004

प्रति,

प्रचारक,  
जयसिंगपूर कॉलेज,  
जयसिंगपूर.

विषय:- निवड समितीच्या अहवाला मान्यतेबाबत.

माहोदय,

उपरोक्त विषया संदर्भात आपणाकडील सं.क्र. चाफा/2003-04/72 दि.16/02/2004 च्या पत्रासोबत पाठविलेला शिक्षक उमेदवारांच्या निवड समितीच्या कार्यपुस्तकात संदर्भात आतां पुढील कळविण्यात येते की, निवड समितीने फेरोल्हा शिवापुरती ना.कुलगुरुंनी सादरीत प्रमाणे मान्य फेरोल्हा आर्ट्स, तथापि त्यासंदर्भात कोणत्याही प्रकारची उच्च ना. कुलगुरुंना उच्च वाटल्यास, ही मान्यता रद्द करण्यात येईल.

अ. क्र.	शिक्षक उमेदवारांचे नांव	विषय	जागेचे स्वरूप	मान्यतेचे स्वरूप
1	2	3	4	5
एका पूर्णवेळ एस.सी. पदासाठी (एस.सी. पदावर एस.सी. उमेदवार)				
1.	श्री. चटर्जी तुषार गणपतराव	भूगोल	पूर्णवेळ	परीक्षेचा फारसवधी विहित करून निवडित मान्यता.
एका पूर्णवेळ एस.सी. पदासाठी (एस.सी. पदावर एस.सी. उमेदवार)				
1.	श्रीमती सातपुते वनवती लक्ष्मण	संस्कृत	पूर्णवेळ	उमेदवार नेट/शेड अलीकडे घेतल्याने शासन निर्णय क्र. 2003/143 दि.23/01/2004 च्या अधीन राहून तात्पुरती मान्यता.
नौदिककारावर, राहतपत्तारकर, गणित व प्राथीतकर या विषयांची परी पुनःच खाजिरावतीतरी विद्यार्थी विद्यार्थी निवड समितीसंदर्भात पाठवीत.				

उपरोक्त मान्य मादीतील शिक्षकांपैकी ज्याची नेमणूक झालेली आहे, ते शिक्षक इतर कोणत्या विद्यापीठास तसे कळवावे, संघटित शिक्षकांची माहिती वेबसाइट-इन्-स्टाफच्या पत्रांतून घेऊन विद्यापीठाकडील स्पर्धेतून घेतावी.

सज्जते,

8/16/

21-5-04

TRUE COPY

TRUE COPY

PRINCIPAL

VICE PRINCIPAL

Jayasingpur College, Jayasingpur

आपला विरवाना,

TRUE COPY

संचालक,

Jayasingpur College, Jayasingpur

Jayasingpur College, Jayasingpur

000005

S. U. Press : 522/4,000/A-22/3-2003

# SHIVAJI UNIVERSITY, KOLHAPUR

No. SU/AFL/T-3/F... 321 8266

Date :

4 DEC 2004

To,

Smt. Ghatage T.G  
Jaysingpur

TRUE COPY

SHIVAJI UNIVERSITY  
KOLHAPUR

**Sub : Approval for the Changes-in-Staff and Change in Designation of the teachers.**

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that your appointment as Lecturer in the Jaysingpur College, Jaysingpur in the subject of Geography

is approved by the University Authorities on a condition shown in the enclosed proforma, a note of this may please be taken.

Thanking you,

Yours faithfully,

DEPUTY REGISTRAR  
/ AFFILIATION SECTION

SHIVAJI UNIVERSITY, KOLHAPUR  
DIRECTOR,

Head of College & University Development

Encl : As above.

TRUE COPY

PRINCIPAL  
Jaysingpur College, Jaysingpur



SHOT ON MI A2  
MI DUAL CAMERA



# SHRIWAJI UNIVERSITY, KOLHAPUR

Chart Showing the Details of the Teacher's request of Changes in Staff/Change in Designation

Name of the College: Jaysingpur College, Jaysingpur.

File No.: 37.

Sl. No.	Name of the Teacher	Designation	Subject	Qualification		Year of Passing	Date of Appointment	Teaching Period per week	Nature of Appointment (Full/Part time/ C.B./ Honorary)	Tenure of Appointment (Temporary/ Probation/ Honorary)	Designation		Date of Pay	Remarks
				Degree	Percentage						From	To		
1	Shri Chitambar T.G.	Lecturer	Geography	B.A. M.A. SET	50% 64% Pass	1999 2001 2003	4/2/2004	B.A. II, III 14	Full Time	Probation	--	--	8000/- Fixed	Appt. approved G.O. No. 2003/143 Valid till 23/1/2004 of O.S.
2	Shri. Satpute D. L.	Lecturer	--	B.Com B.Lib M.Lib	82% 70% 68%	1993 2002 2003	4/2/2004	--	Full Time	Temporary	--	--	8000/- Fixed	Appt. approved G.O. No. 2003/143 Valid till 23/1/2004 of O.S.

**TRUE COPY**

**PRINCIPAL**  
Jaysingpur College, Jaysingpur

ZIL DEPUTY REGISTRAR  
AFFILIATION SECTION  
SHRIWAJI UNIVERSITY, KOLHAPUR



Estd : 1962  
NAAC 'A' Grade

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004, MAHARASHTRA  
PHONE: EPABX-2609000 PGBUTR - 2609139

FAX +91-0231-2691533 & 2692133 website: www.unishivaji.ac.in

शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र

दुरध्वनी (एपीबीएक्स) २६०९०००० पी.जी.बी.यु.टी.आर. २६०९१३९

फॅक्स : ९१-०२३१-२६९१५३३ व २६९२३३ e-mail : pgbutr@unishivaji.ac.in

Ref. No. SU / PG / BUTR / Ph.D. / 3446

Date: 24 APR 2018

## Ph.D Declaration Certificate


It is hereby Certified that the thesis entitled,

**SOCIO-ECONOMIC STATUS OF FEMALE WORKERS IN BEEDI INDUSTRY OF  
SOLAPUR DISTRICT OF MAHARASHTRA: A GEOGRAPHICAL ANALYSIS**

submitted by **Shri. Ghatage Tushar Ganpatrao** in the subject of **Geography** under the **Faculty of Science and Technology** is accepted by the university authorities for the award of the Degree of **Doctor of Philosophy in Geography** under the **Faculty of Science and Technology** on **03/03/2018**.

It is hereby also certified that the Ph.D. awarded to **Shri. Ghatage Tushar Ganpatrao** is in compliance of the provision of **UGC (Minimum Standard and Procedure for the award of Ph.D. Degree Regulation 2009)**

This certificate is issued in the light of **UGC directive F.No.1/1/2002 (PS) Pt file III** dated **28 August 2009** and as per the decision of the academic council held on **11/02/2010**.

  
Dy. Registrar

**TRUE COPY**

  
**PRINCIPAL**  
Jaysingpur College, Jaysingpur

000007  
Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

Ghatage Jushar Ganpatrao  
Mother's Name - Vasundhara  
has passed the



Doctor of Philosophy

in Geography

in faculty of Science and Technology

on 03<sup>rd</sup> March 2018

The said degree has been conferred on him  
at Kolhapur in the Winter Session  
of the year two thousand nineteen

**In Testimony** whereof are set the seal of the  
university and signatures of the Registrar and the Vice-Chancellor

Registrar

TRUE COPY

PRINCIPAL

Jaysingpur College, Jaysingpur

Vice-Chancellor

Sr.No. :B- 20 : 00102



Est. 1962  
NAAC 'A' Grade

SHIVAJI UNIVERSITY, KOLHAPUR-416 004, MAHARASHTRA

PHONE : EPABX - 2609000 GRAM : UNISHIVAJI

FAX : +91-211-2415411 & +91-211-2415111

शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४, महाराष्ट्र

दूरध्वनी (इंजीनियरिंग) २६०९००० (संलग्ना विभाग - २६०९००९, २६०९०१०)

फैक्स : ०२११-२४१५४११ & २४१५१११

Website : [www.unishivaji.in](http://www.unishivaji.in) e-mail : [affiliation@unishivaji.ac.in](mailto:affiliation@unishivaji.ac.in)

000008

Ref.No.Aff. T.J /SDM/33/

1649

Date : 05/06/2020  
06 JUN 2020

To,

The Principal,  
Jaysingpur College,  
Jaysingpur  
Dist-Kolhapur

No 1137 -

Sub: Approval for the Changes-in- Staff and Change  
of Designation of the teachers.

Ref: Your letter No.AEJ/JCJ/2019-20/29 dt. 18.11.2019

Sir/Madam,

This has reference to your letter referred to above on the subject mentioned above in this connection, I am directed to inform you that the University Authorities have given approval to the teaching appointment's Change of Designation of the following teachers of your College on the conditions mentioned in the enclosed proforma.

Sr.No.	Name of the Teacher	Subject
1	Dr. Ghatge Tushar Ganpatrao	Geography

Thanking you,

Yours faithfully

Deputy Registrar  
Affiliation Section

Encl: As above

Copy to the concerned teacher/s for information  
alongwith proforma mentioned above.

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PRINCIPAL

Jaysingpur College, Jaysingpur





**SHIVAJI UNIVERSITY, KOLHAPUR**

Chart Showing the Details of the Teacher's approval of Changes in Staff/Change in Designation

Name of the College - Jaysingpur College, Jaysingpur

Dist- Kolhapur

File No.: 37

Sr No	Name of the Teacher	Designation	Subject	Qualification		Year of Promotee	Date of Transfer/Appointment	Teaching periods per week allotted	Nature of Appointment (Full time / Part time / C.B.L./ Bi-casual)	Tenure of Appointment (Temporary / Ad-hoc / Probation / Bi-casual)	Experience		Basic Pay	Remarks
				U.G./PG Degree / Qualifying Exam.	Percentage / Marks						Ten	Eleven		
1					5	6	7	8	9	10	11	12		
23	Dr. Chaitra Teacher Consultant	Associate Professor (Re-designated as per U.G.C. notification dated 30 <sup>th</sup> June 2010)	Computer	B.A. M.A. SET P.H.D B.Ed	II Class (66%) I Class (65%) Pass II Class (57%)	1999 2001 2003 2014 2003	Date of Appnt. 04.02.2004  Date of Promotion 04.02.2015	11 B.A. L.I.I.II	Full Time	Permanent	14 Yrs	37000/-	Eligible	

*Kishan*

DEPUTY REGISTRAR  
APPELLATION SECTION  
SHIVAJI UNIVERSITY, KOLHAPUR

**TRUE COPY**

**PRINCIPAL**  
Jaysingpur College, Jaysingpur

Accompaniment to Government Resolution Higher and Technical Education Department

No: NDC200M(243/00)-UNE.I, Dated 12<sup>th</sup> August, 2008

APPENDIX - IV

1) PROFORMA FOR FIXATION OF PAY

[ For Assistant Professors and Equivalent posts and Incumbent Readers/Lecturers(SG) and equivalent posts not completed 3 and 5 years as case may be as on 01-01-2008 ]

Name of the College/Institution JAYSINGPUR COLLEGE, JAYSINGPUR

Name of the Teacher: Shri / Smt- SHRI GHATAGE TUSHAR GANPATRAO

Sr. No.	Description	Relevant Information
1	Designation of the post in which pay is to be fixed as on 01-01-2008 or ON (Later Date)	ASSISTANT PROFESSOR
2	Status ( Substantive / Officiating )	SUBSTANTIVE
3	Pre-revised Designation and Pay Scale	LECTURER 8000-275-13500
4	Existing emoluments as on 01-01-2008 a) Basic Pay (including stagnation increment, if any) b) Dearness Pay c) Dearness Allowance d) Total [(a) to (c)]	8375 4138 2807 15320
5	Revised Pay Band And AGP / GP corresponding to the pre-revised scale at Sr.No. 4 above	15800-39100+8000
6	Pay in the revised Pay Band with reference to the pre-revised Basic shown at Sr.No. 4(a)	15800
7	Academic Grade Pay (AGP) applicable	6000
8	Stepped up pay with reference to the revised pay of Junior, if applicable ( Name and pay of the junior also to be indicated distinctly)	NIL
9	Revised Pay with reference to the substantive pay cases where the pay fixed in the officiating post is lower than the pay fixed in the substantive post, if applicable.	NIL
10	Personal Pay, if any	NIL
11	Revised emoluments after fixation of pay. a) Pay in the revised pay Band ( as per Sr.No. 6 or 9 or 10 above whichever is applicable ) b) Academic Grade Pay (Sr.No. 7) c) Special Pay, if admissible d) Personal Pay, if admissible	15800 6000 0 0

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Principal  
Jaysingpur College, Jaysingpur

PAGE 1 OF 2

**ORDER**

To,  
**Mr. Ghatage Tushar Ganpatrao**  
**Jaysingpur College, Jaysingpur**

The Management is pleased to inform you that, you have been Appointed as Lecturer in Geography w.e.f. 04/02/2004 in Anant Education Society's Jaysingpur College, Jaysingpur.

You are appointed on the Scale of Rs.8000-275-13500 as per Government rules. This order is issued subject to Joint Director, Higher Education, Kolhapur Region, Kolhapur approval.



*[Handwritten Signature]*  
**PRINCIPAL**  
Jaysingpur College, Jaysingpur

Date of increment -	Basic
04/02/2005	8275/-
01/02/2006	8550/-
01/02/2007	8825/-

*[Handwritten Signature]*  
**Approved**  
Administrative Officer  
Office of the Regional J. Dir.  
Kolhapur Region

Regional Joint Director  
(Higher Education)  
Kolhapur Region

**TRUE COPY**

**PRINCIPAL**  
Jaysingpur College, Jaysingpur

*[Handwritten Signature]*  
12/3/08  
**TRUE COPY**

**PRINCIPAL**  
Jaysingpur College, Jaysingpur



000010

# SHIVAJI UNIVERSITY, KOLHAPUR

Ref. No. SU/AM/T-1/MAR/ **5084** Date : **20 JUL 2010**

To,  
The Joint Director of Education,  
(Higher Education)  
Rajaram College Campus,  
KOLHAPUR - 416 004.

Sub. : Assessment work of College teachers in the  
Senior Scale/ Selection Grade.

Sir

With reference to the subject cited above, I am forwarding herewith the Assessment Committee's Reports of teachers (as per statement enclosed) working in Jaysingpur College, Jaysingpur. along with their requisite papers for further necessary action.

Yours faithfully

*[Signature]*  
DIRECTOR

Board of College & University Development

Encl. As above 1 cases.

✓ Copy f.w.c.s to the Principal of the concerned college along with a copy of statement.

*[Handwritten]* SDKadam file

*[Handwritten]* X-TG4 X-0-8

*[Handwritten]* X-1

*[Handwritten]* 20/7/10

*[Handwritten]* 477  
20/7/10

*[Handwritten]* T.G. Ghugare

D:\Affiliates\Placement Feb 2010\1 Director\T2010.doc

**TRUE COPY**

*[Signature]*  
**PRINCIPAL**  
Jaysingpur College, Jaysingpur

Jayshree College, Jaysingpur  
PRINCIPAL

TRUE COPY



**SHIVAJI UNIVERSITY, KOLHAPUR**

The information regarding the recommendations of the ASSESSMENT COMMITTEE appointed as per para 12.13&14 of the Order dated No.SUADMT-1/17 dated 7-1-2000 issued by the Shivaji University.

The ASSESSMENT COMMITTEE has placed the services of the Teacher mentioned in column No.2 in the grade mentioned in column No.4 and scale mentioned in column No.5 w.e.f. the dates mentioned in column No.6.

Name of the college: Jaysingpur College, Jaysingpur.

Sl. No	Name of the Teacher	Subject	Grade	Scale	With effect from date	Remarks
1		3	4	5	6	7
L.	Dr.L.Chalage-Tuskar Geopatrie	Geography	Senior	10000-25-11100	04/02/2018	-

DIRECTOR

Board of College & University Development

TRUE COPY

D:\Affidavit (Placement Feb 2018)\placement\charn.doc

PRINCIPAL  
Jaysingpur College, Jaysingpur

Proforma for Promotion of Stage 2 and Stage 3 under 6<sup>th</sup> Pay Commission

Name of the College: Jaysingpur College Jaysingpur

Place: Jaysingpur Date: 6-5-2017

A meeting of the Screening cum Evaluation Committee constituted under the UOC Career Advancement Scheme as notified by ...

- 1) Govt. of Maharashtra, vide G.R. No. NOC 100W(243/09)UNI -I dated 12/08/2009 and as per the order No. SU/AM/121 dated 09/10/2009,
- 2) UGC notification F-3.1/2009 dated. 30/06/2010, Govt. of Maharashtra vide G.R. No. Sankim-2011/(25/11)/Yishi-1 dated. 15/02/2011 and as per the order No. SU/EST/PG/8730 dated 18/03/2011 for placement as Assistant Professor (Stage 2 and Stage 3) in the subject of Geography was held in the office on 6-5-2017 at Kolhapur when the following Members were present.

		Name
Principal	Chairman	DR B M Rethor
Head of the Department of the concerned subject from the College	Member	DR A A Pujari
Two Subject Experts in the Concerned subject nominated by the Vice Chancellor from the University panel of experts.		
Subject Expert :- 1)	Member	Prof. Dr. Banrode R. B.
Subject Expert :- 2)	Member	DR K Lombar T E

Govt Nominee

4 - DR. S. G. Bate

After verifying :-

- a) The relevant details of service record.
- b) API /Self-appraisal reports
- c) Details of Refresher Courses attended.
- d) Undertaking of non-involvement in private coaching classes

The Screening Cum Evaluation Committee unanimously resolves to recommend that :

Dr. Shri. /Smt. T. G. Ghatge be placed in Assistant Professor in the Stage 2 with AGP of Rs. 3000 w.e.f. \_\_\_\_\_ / in the Stage 3 with AGP of Rs. 8000 w.e.f. 04-02-2015

		Signature
Principal	Chairman	
Head of the Department of the concerned subject from the College	Member	
Two Subject Experts in the Concerned subject nominated by the Vice Chancellor from the University panel of experts.		
Subject Expert :- 1)	Member	
Subject Expert :- 2)	Member	

Govt Nominee  
Seal of the University



Seal of Jaysingpur College  
**TRUE COPY**  
Jaysingpur College, Jaysingpur  
PRINCIPAL  
Jaysingpur College, Jaysingpur



SHIVAJI UNIVERSITY, KOLHAPUR-416 004, MAHARASHTRA  
PHONE - 1744X - 2609001 Email - affiliation@unshivaji.ac.in  
FAX - 0214-219-249911 & 0214-219-249911  
मिवाजी विद्यापीठ, कोल्हापूर - ४१६, ००४, महाराष्ट्र  
दूरध्वनी (फोन/फॅक्स) २६०९००० (संलग्नता क्रमांक - २६०९००१, २६०९९१६)  
फॅक्स - ०२१४-०२१९-२६९९११, २६९३९९ व २६९३९३

000012

Ref. No. SU/Adm.Placement/SSV/

Date :

No 6078

11 OCT 2017

To,  
The Joint Director of Education,  
(Higher Education)  
Rajaram College Campus,  
KOLHAPUR - 416 004,

Sub. : Assessment work of College teachers in the Senior Scale/  
Selection Grade, Stage 2/ Stage 3 (CAS).

Sir,

With reference to the subject cited above, I am forwarding herewith the Assessment Committee's (Screening) Reports of teachers (as per statement enclosed) working in Jaysingpur College, Jaysingpur, Dist. Kolhapur along with their requisite papers for further necessary action.

Yours faithfully

Dy. Registrar  
Affiliation Section

Encl. : As above 1 cases.

Copy f.w.c.s to the Principal of the concerned college  
along with a copy of statement.

TRUE COPY

PRINCIPAL  
Jaysingpur College, Jaysingpur



## SHIVAJI UNIVERSITY, KOLHAPUR

The information regarding the recommendations of the ASSESSMENT COMMITTEE appointed as per para 2 (a) (i) to (vi) of the Order dated No.SU/AT/121 dated 09/10/2009 issued by the Shivaji University,

THE ASSESSMENT COMMITTEE (Screening) has placed the services of the Teachers mentioned in column No.2 in the grade mentioned in column No.4 and scale mentioned in column No.5 w.e.f. the dates mentioned in column No.6.

Name of the College: Jaysingpur College, Jaysingpur, Dist. Kolhapur

Sr.No	Name of the Teacher	Subject	Stage	Scale	With effect from date	Remarks
1	2	3	4	5	6	7
67	Shri. Tushar Ganpatrao Chitlange	Geography	Stage 3	15600-39100 + ACP 8000	4/02/2015	

**TRUE COPY**

**PRINCIPAL**  
Jaysingpur College, Jaysingpur

D:\Placement 01 Oct 2015 SSV\2015 Placement sheet 6 pay.doc

Dy. Registrar  
Affiliation Section

**TRUE COPY**

**PRINCIPAL**  
Jaysingpur College, Jaysingpur





Est. 1962  
NAAC 'A' Grade

SHIVAJI UNIVERSITY, KOLHAPUR-416 004, MAHARASHTRA  
PHONE : EPBX - 2608000 Email - [affiliation@su.kolhapur.ac.in](mailto:affiliation@su.kolhapur.ac.in)  
FAX : 0219-2332111 & 0219-2332112  
शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४, महाराष्ट्र  
दूरध्वनी (एपीएक्स) २६०८००० (संलग्नक विभाग - २६०८००१, २६०९९९९)  
फॅक्स : ०२१९-२३३२१११, २३३२११२ व २३३२११३.

000013

Ref. No. SU/Aff./Placement/ SSV/ 340

Date :

23 OCT 2019

No 0584 -

To,  
The Joint Director of Education,  
(Higher Education)  
Rajaram College Campus,  
KOLHAPUR - 416 004.

Sub. : Assessment work of College teachers in the Associate Professor  
Stage 4 (CAS).

Sir,

With reference to the subject cited above, I am forwarding herewith the  
Assessment Committee's (Screening) Reports of teachers (as per statement  
enclosed) working in Jaysingpur College, Jaysingpur Kolhapur along with  
their requisite papers for further necessary action.

Yours faithfully

Dy. Registrar  
Affiliation Section

Encl. : As above 1 cases.

Copy f.w.c.s to the Principal of the concerned college  
along with a copy of statement.

TRUE COPY

PRINCIPAL  
Jaysingpur College, Jaysingpur



## SHIVAJI UNIVERSITY, KOLHAPUR

The information regarding the recommendations of the SELECTION COMMITTEE promoted as per para 2 (a) (i) to (xiii) of the Ordinated No. SU/AMT/121 dated 09/10/2009 issued by the Shivaji University.

The SELECTION COMMITTEE has placed the services of the Teacher/s mentioned in column No.2 in the grade mentioned in column No.4 and scale mentioned in column No.5 w.e.f. the dates mentioned in column No.6.

Name of the College: Jaysingpur College, Jaysingpur, Kolhapur

Sr. No	Name of the Teacher	Subject	Stage	Scale	With effect from date	Remarks.
1	2	3	4	5	6	7
1	Dr. Ghatge Tushar Ganpatrao	Geography	Stage 4	37400-57000 + AGP 9000	04.02.2018	Eligible

Dy. Registrar  
Affiliation Section

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PRINCIPAL  
Jaysingpur College, Jaysingpur

1) PROFORMA FOR FIXATION OF PAY

(For Assistant Professors and Equivalent posts and Invariant Posts (SG) and regulated posts not completed 2 and 3 years as on may be as on 01-01-2009)

Name of the College/Institution: **JAYSINGPUR COLLEGE, JAYSINGPUR**  
 Name of the Teacher / His name: **DR. GHATGE (ISHAN DASHRATH)**

Sr. No.	Description	Relevant Information
1	Designation of the post in which pay is to be fixed as on 01-01-2009 or On (Later Date)	ASSISTANT PROFESSOR
2	Status ( Substantive / Offiating )	SUBSTANTIVE
3	Pre-revised Designation and Pay Scale	LECTURER 8000-275-15500
4	Existing emoluments as on 01-01-2009:	
	a) Basic Pay (including stagnation increment, if any)	8275
	b) Dearness Pay	4138
	c) Dearness Allowance	2607
	d) Total [(a) to (c)]	15020
5	Revised Pay Band And AGP / GP corresponding to the prescribed scale at Sr.No. 4 above	15600-39100-6000
6	Pay in the revised Pay Band with reference to the pre-revised Basic shown at Sr.No. 4(a)	15000
7	Academic Grade Pay (AGP) applicable	8000
8	Step/upto pay with reference to the revised pay of Junior, if applicable ( Name and pay of the junior also to be indicated distinctly)	NIL
9	Revised Pay with reference to the substantive pay rates when the pay fixed in the officiating post is lower than the pay fixed in the substantive post, if applicable	NIL
10	Personal Pay, if any	NIL
	Revised emoluments after fixation of pay:	
	a) Pay in the revised pay Band ( as per Sr.No. 6 or 9 or 10 above whichever is applicable )	15000 ✓
	b) Academic Grade Pay (Sr.No. 7)	8000
	c) Special Pay, if applicable	0
	d) Personal Pay, if applicable	0

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DR. GHATGE  
 (ISHAN DASHRATH)



**TRUE COPY**

**PRINCIPAL**  
 Jaysingpur College, Jaysingpur

**TRUE COPY**

**PRINCIPAL**  
 Jaysingpur College, Jaysingpur.

Sl. No.	Date of Assessment	Pay after assessment		
		Pay in the Month	ADP (GP)	Basic Pay
1	01-Jul-07	10200	6000	22200 ✓
2	01-Jul-07	10100	6000	20800 ✓
3	01-Jul-08	17610	6000	23610 ✓
4	01-Jul-08	18320	6000	24320 ✓

13 Any other relevant information

*[Signature]*  
Date: 11/07/10  
Place: Jaysingpur



*[Signature]*

PRINCIPAL

Jaysingpur College, Jaysingpur

Received herewith: 1. Form of Order  2. Service Agreement  3. Undertaking

*[Signature]*  
**Approved**  
Administrative Officer,  
Office of the Regional A. Th.  
(Higher Education),  
Kannur Region, Kollatur.

*[Signature]*  
Principal,  
Jaysingpur College,  
Jaysingpur.



**TRUE COPY**

*[Signature]*  
PRINCIPAL  
Jaysingpur College, Jaysingpur.

4-2-2010	18320	7000	25320
1-7-2010	19080	7000	26080
1-7-2011	19870	7000	26870

*[Signature]*  
Director  
Board of College and  
University Development,  
Muvattur University, Kollatur.

**TRUE COPY**

*[Signature]*  
**Approved**  
Administrative Officer,  
Office of the Regional A. Th.  
(Higher Education),  
Kannur Region, Kollatur.

*[Signature]*  
Principal,  
Jaysingpur College,  
Jaysingpur.

**TRUE COPY**

*[Signature]*  
PRINCIPAL  
Jaysingpur College, Jaysingpur.

000015

Accompaniment to Government Resolution  
Higher and Technical Education Department No. Resolution No. Miss-2018/C.R.56/18/  
UNI-1, dated 08 March, 2019

PROFORMA FOR FIXATION OF PAY

Name of the College / Institution – JAYSINGPUR COLLEGE, JAYSINGPUR

Name of the teacher : Shri – DR. TUSHAR GANPATRAO GHATAGE

Sr. No.	Description	Relevant Information
01.	Designation of the post in which pay is to be fixed as on January 1,2016 or On (later date)	Assistant Professor
02.	Status (Substantive/ Officiating)	Substantive
03.	Pre- revised Pay Band and Academic Grade pay or Scale	15600-39100 & 8000
04.	Existing Emoluments as On 01.01.2016 (as per – revised scale)	23260 – 8000
	a. Basic Pay (Pay in applicable Pay Band plus applicable Academic Grade Pay of Basic Pay)	31260
	b. Dearness Allowance	39075
	c. Existing emoluments (a + b)	70335
05.	Basic Pay (Pay in applicable Pay Band plus applicable Academic Grade Pay of Basic Pay) in the Pre- revised structure as on January 1,2016	31260
06.	Applicable Level in Pay Matrix corresponding to Pay Band and Grade Pay or Scale Shown at Sr. No.3	12
07.	Amount arrived at by multiplying basic pay as at Sr. No.5 by 2.57	80338
08.	Applicable Cell in the Level either equal to or just above the amount at sr. No.7	Cell No. 2 82200
09.	Revised Basic Pay (as per Sr. No. 8)	82200
10.	Stopped up Pay with reference to the revised pay of Junior, if applicable. Name and Pay of the junior also to be indicated distinctly	N/A
11.	Revised pay with reference to the Substantive pay in case where the pay fixed in the officiating post is lower than the pay fixed	N/A
12.	Personal Pay, if any	-

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PRINCIPAL  
Jaysingpur College, Jaysingpur

Name of the College – JAYSINGPUR COLLEGE, JAYSINGPUR

Name of the Teacher : Shri – DR.TUSHAR GANPATRAO GHATAGE

13. Date of Increment Pay After increment in Applicable Level of Pay Matrix

Sr. No	Date of Increment	Academic Level & Sr.No	Pay After increment in Applicable Level of Pay Matrix	Remarks if any
1	01/07/2016	12-03	84700 ✓	
2	01/07/2017	12-04	87200 ✓	
3	01/07/2018	12-05	89800 ✓	
4	01/07/2019	12-06	92500 ✓	

14. Any other relevant information

Date: 25/04/2019

Place : Jaysingpur


Signature & Designation **PRINCIPAL** Institution

Jaysingpur College, Jaysingpur




  
Registrar,  
Kohap University, Kohapur

**APPROVED**

  
Administrative Officer,  
Higher Education,  
Kohapur Region Kohapur

**APPROVED**

  
Regional Joint Officer,  
Higher Education,  
Kohapur Region Kohapur

**VERIFIED**

  
Accounts Officer,  
Higher Education Grants  
Kohapur Region, Kohapur

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**PRINCIPAL**  
Jaysingpur College, Jaysingpur

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**PRINCIPAL**  
Jaysingpur College, Jaysingpur

000016

# Maharashtra State Board of Secondary and Higher Secondary Education PUNE-411010

Statement showing the marks in each subject obtained at the S.S.C. (New Course) Examination

DIVISIONAL BOARD	CENTRE NO.	EXAM SEAT NO.	DISTRICT & SCHOOL NO.	MONTH & YEAR OF EXAMINATION	SERIAL NO. OF STATEMENT
PUNE	1021	F301378	22.073	MARCH-1991	177514

CANDIDATE'S FULL NAME BEGINNING WITH SURNAME

**GHATAGE TUSHAR SANPATRAO**

SUBJECTS	LANGUAGES			MATHS	SCIENCE	SOCIAL SCIENCES	GRAND TOTAL	RESULT
	FIRST	SECOND	THIRD					
	MAR	HIN	ENG					<b>PASS</b>
MAXIMUM MARKS	100	100	100	150	150	100	700	PERCENTAGE
MARKS OBTAINED	042	042	035	033	064	037	303	43.28
GRAND TOTAL (IN WORDS)	* THREE HUNDRED AND THREE *							
SUBJECTS	OPTIONAL			SCHOOL		 DIVISIONAL SECRETARY		
** INDEX NO	46	NN	72	74				
* MARKS/GRADE OBTAINED	A	NN	A	A				

**NOTES:**

- 1. Successful candidates have passed according to the new five year course.
- EX indicates 'Exemption' AA indicates 'Absent'
- NN indicates 'Not offered'
- 3. PASS OR p.c. in each subject
- 4. Grade Definition:
  - Grade First: 75 p.c. & above
  - Grade Second: 60 p.c. & above and below 75%
  - Grade Pass: 45 p.c. & above below 60%
  - Exemption: As exempted
  - Handicapped: 35 p.c. minimum

- 4. \* Indicates marks are out of 100 or grades as per the table
- Names of subjects for the index no. & abbreviations are shown on the reverse
- 1. In Grand total marks Grade 1 given as per regulations
- 4. Indicates that the candidate is given the benefit of combined passing in the subjects MATHEMATICS and SCIENCE

**TABLE**

MARKS OBTAINED	GRADE
34 % & below	D
35 % to 44 %	C
45 % to 59 %	B
60 % & above	A
Exempted	E
Handicapped	H

**IMPORTANT**

No change in the statement of marks shall be made except by the authority issuing it. Any infringement of the requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

RECEIVED FEE No. 1

TRUE 07819

**PRINCIPAL**  
 Jaysingpur College, Jaysingpur

# Maharashtra State Board of Secondary and Higher Secondary Education



This is to certify that the within signed

*[Signature]*

**CHARTERED TRUSTEE SANPATSHALI**

EDUCATIONAL BOARD	SESSION	EXAMINATIONS	SCHOOL NO.	NAME OF CANDIDATE
PUNE	1991/1992	1991	27,237	GENIEVE

passed the **SECONDARY SCHOOL CERTIFICATE EXAMINATION (10-Year Course)**  
of **MARCH-1991** in the Grade **FIRST** with subjects shown below

CORE SUBJECTS	MARKS OBTAINED / MAX. OF	OTHER SUBJECTS	GRADES
MARATHI	47/100	OPTIONAL SUBJECTS	B
HINDI	43/100	INT. TO WORLD OF WORK	
ENGLISH	35/100	7 SCHOOL SUBJECTS	A
MATHEMATICS	88/100		
SCIENCE	66/100	PHYSICAL EDUCATION	A
SOCIAL SCIENCES	37/100	SCOUTING	B
<b>GRAND TOTAL</b>	<b>303/500</b>	<b>MARKS ON GRAND TOTAL = 3</b>	<b>43.20</b>
<b>* FIRST WARRIOR AND THREE *</b>			
MARKED WITH IN SUBJECT			
DATE OF BIRTH	11-06-1976		

एडव्होडस ट्वेन्टी फिफ्थ जून नव्वीस व्हिन्डस सेवन्टी साई

**HEAD MASTER**  
Maharashtra State Board of Secondary and Higher Secondary Education  
Pune-411 010

29th June 1991  
PUNE-411 010

*[Signature]*  
Deputy Secretary

**NOTES**

- (1) The date of birth shown in this certificate is the date as far entered in the candidate's application for admission to the institution.
- (2) The Secondary School Certificate is awarded to successful candidates in / Grade Distinction / 75% and above.  
Grade First / 65% and above & below 75%      1st class / 55% and above  
Grade Second / 45% and above & below 65%      2nd class / To all other successful candidates including the awarded  
3rd class. For the candidate to pass the total of combined passing in the subjects Mathematics & Science  
(3) Candidates under the Special and Special Reserve are allowed to enter.

GRADE	A	B	C	D	E	F
MARKS OBTAINED	65% & above	45% & 65%	35% & 45%	25% & 35%	15% & 25%	5% & 15%

K 0328924

**TRUE COPY**

*[Signature]*  
**PRINCIPAL**  
Jayasingpur College, Jayasingpur





## Maharashtra State Board of Secondary and Higher Secondary Education



This is to certify that the undersigned

*[Signature]*

**SHYAM TUSHAR SANPATRAO**

SPECIAL BOARD	SEAT NO.	COURSE NO.	INSTITUTE NO.	SE. NO. OF CERTIFICATE
KOLHAPUR	1-309198	185	22,933	001553

passed the HIGHER SECONDARY CERTIFICATE EXAMINATION  
(SM. XII) under 10 + 2 Pattern of MARCH - 1998  
in the Grade PASS with subjects shown below :

SUBJECT	MARKS OBTAINED	OUT OF
01 ENGLISH	XXX	100
02 MARATHI	XXX	100
04 HINDI	647	100
38 HISTORY	XXX	100
39 GEOGRAPHY	XXX	100
47 ECONOMICS	XXX	100
CANDIDATE APPEARING WITH (EXEMPTIONS).		
GRAND TOTAL (IN WORDS) .....		

*[Signature]*  
**A. M. Vidyasagar Desai**  
Signature of **Principal**  
of College School

**KOLHAPUR**  
**02/05/1998**  
11 of May 1998  
*[Signature]*

<p><b>REMARKS :</b> All entries in the Higher Secondary Certificate and the marks obtained by the candidate under 2-A are intimated in the examination roll sent to the Commissioner of all Government Schools and also the marks reported in other appropriate records to may be desired by the State.</p> <p><b>NOTE :</b> The Higher Secondary Certificate is awarded to successful candidates in State with Distinction - 75% and above. Grade I - 65% and above &amp; below 75%. Grade II - 45% and above &amp; below 65%. Grade Pass - In all other successful candidates (including candidates) * (Indicated Grade) - pass in all branches of education.</p>	
---	--

\* 0029691

**TRUE COPY**  
*[Signature]*  
**PRINCIPAL**  
Jaysingpur College, Jaysingpur

SHIVAJI

UNIVERSITY,

KOLHAPUR



9023

PRN : BA97001428

Sr. No. 99 /

Seat No. 55102

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY

Shrushti GHATAGE TUSHAR GANPATRAD  
in each head of passin in the B.A. Part-I-III

COLLEGE : SSCM  
Examination March 1999

SUBJECT NAME

1. ENGLISH (COMPULSORY)

2. GEOGRAPHY PAPER IV

3. GEOGRAPHY PAPER V

4. GEOGRAPHY PAPER VI

5. GEOGRAPHY PAPER VII

6. GEOGRAPHY PAPER VIII

SUBJECT NAME	THEORY		PRACTICAL		TOTAL
	Max	Min	Max	Min	
1. ENGLISH (COMPULSORY)	100	35	---	---	35
2. GEOGRAPHY PAPER IV	100	35	---	---	66
3. GEOGRAPHY PAPER V	100	35	---	---	71
4. GEOGRAPHY PAPER VI	100	35	---	---	70
5. GEOGRAPHY PAPER VII	---	---	100	35	88
6. GEOGRAPHY PAPER VIII	---	---	100	35	84

Total Of Part-I 258

Total Of Part-II 342

Grand Total 1014

Total Of Part-III 414

ONE THOUSAND AND FOURTEEN OUT OF EIGHTEEN HUNDRED.

Total Marks Obtained (in Words)

Result :

Kolhapur, Date : Second Class With Hons.  
29/04/1999

TRUE COPY

CONTROLLER OF EXAMINATION.

PRINCIPAL  
Jyotibagar College, Jaysingpur

000030

**WE**, the Chancellor, Vice-Chancellor and Members of the Management Council, on the recommendation of the Academic Council of the Shivaji University,

certify [Signature] that the withinsigned

Tushar Ganpatrao Ghatge

of the Shri Shivaji Shiksha Mahavidyalaya

having been examined for the Degree of Bachelor of Arts (Three Year Integrated Course), and on being adjudged to have passed the Examination with Honours in Second Class, in April 1999, the Degree of

## Bachelor of Arts (Special)

has been conferred on him at Kolhapur, on the twentyfirst day of the month of January in the year two thousand.

His Special subject at the Examination was

Geography

In Testimony whereof are set the Seal of the University and the Signatures of the Registrar and the

Vice-Chancellor.

[Signature]

By Registrar.

[Signature]

Vice-Chancellor.

TRUE COPY

99/35 No 002404

The  
PRINCIPAL  
Jaysingpur College Jaysingpur

000022

## SHIVAJI UNIVERSITY KOLHAPUR


 To  
 Sr. No. - 2000 / 01 / 15585

P.M. No. M99101117

Seat No. 1189

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY

Sub. : Geography

Student: BHATAGE TUSHAR GANPATRAO

COLLEGE UTY

In which field of passing in the N.A. (Semester)

Examination Mar/Apr 2001

Total Sem-1 | 406 / 600

Total Sem-2 | 364 / 600

Semester-IV

Total Sem-3 | 384 / 600

1. Agriculture Geography	100	40	63
2. Urban Geography	100	40	59
3. Remote Sensing Application in Geography	100	40	70
4. Geography of Health	100	40	55
5. Practical VII	100	40	84
6. Practical VIII	100	40	72

Total Sem-4 | 403 / 600

Total of Sem.-I,II,III,IV | 1557 / 2400

 ONE THOUSAND FIVE HUNDRED AND FIFTY SEVEN  
 OUT OF TWENTY-FOUR HUNDRED.

TRUE COPY

PRINCIPAL

Jaysingpur College, Jaysingpur

Total Marks Obtained (in Words) :

Result: FIRST CLASS

Date: 08 May 2001

CONTROLLER OF EXAMINATIONS

# Shivaji University, Kolhapur.

**WE** the Chancellor, Vice-Chancellor  
and Members of the Management  
Council, on the recommendation of the Academic  
Council, certify S-10 that the withinsigned

*Shri. Anurag Ganpatrao has passed the*

*Master of Arts*  
*Geography*

*Examination in First Class*

*in the year April 2001.*

*The Said Degree has been conferred on him*  
*at Kolhapur, on the 22<sup>nd</sup> day of the month of*

*February in the year two thousand two.*

**In Testimony** whereof are set the Seal of the  
University and the Signatures of the Registrar and the  
Vice-Chancellor.

*Anurag* **TRUE COPY**

*Ag. Registrar* **PRINCIPAL**

*K. S. Zafar*  
**Vice-Chancellor**



**SHATAGE TUSHAR GANPATRAO VASUDHARA**

at the direction of Director of Education & Skill Development, Government of Maharashtra

**MARCH 2003**

ROLL NO.	MEDIUM - MARATHI				MATHS	SCIENCE	HISTORY	TOTAL	GRADE
	PART I	PART II	PART III	PART IV					
1200	80	80	80	80	80	80	320	B	SECOND CLASS
MARKS OBTAINED	80	80	80	80	80	80	320		
MARKS OBTAINED PER CENTAGE	80	80	80	80	80	80	320		
MARKS OBTAINED PER CENTAGE	80	80	80	80	80	80	320		

RESULT DECLARED ON **MAY 8, 2003**

*[Signature]*

DIRECTOR OF EXAMINATIONS

2003-0000861

**TRUE COPY**

*[Signature]*  
**PRINCIPAL**  
 Jayangar College, Jayangar



# मुंबई विद्यापीठ University of Mumbai

आमी मुंबई विद्यापीठाचे कुलपती, कुलसचिव आणि व्यवस्थापन परिषदेचे  
सदस्य आहोत. वस्तुस्थिती अशी की श्री. तुषार गणपतराव घाटगे यांनी आणि  
उपरोक्तनाम सुधार महाविद्यालय चंद्रपूर, हे मार्च २००३ साली झालेल्या  
मराठी शिक्षणशास्त्र स्तराक परीक्षा मराठी आणि भूगोल या विषयांवर  
दिलेल्या प्रश्नांवर उत्तरे देऊन दिनांक २० डिसेंबर २००४ रोजी मुंबई येथे  
प्राधान्य देण्यात आलेल्या आहेत.

### शिक्षणशास्त्र स्तराक

ही परीक्षा उत्तीर्ण झाल्याची आमी आहोत.  
कुलपतींनी मुलाचे प्रमाणपत्र देण्याची कृपया कळविले जाईल.

*We, the Chancellor, Vice-Chancellor and Members of the  
Management Council of the University of Mumbai certify that  
Tushar Ganpatrao Vasundhara Ghatage of Chembur  
Comprehensive College of Education having passed the Bachelor  
of Education degree examination held in March 2003 in the  
Second Class with the subjects of Marathi and Geography, the  
degree of*

### **Bachelor of Education**

*has been conferred on him at the Convocation held in Mumbai on  
12th December, 2005.*

*In testimony whereof are set the Seal of the said University and  
the signature of the said Vice-Chancellor.*

**TRUE COPY**



*Signature*

**PRINCIPAL**

Jaysingpur College, Jaysingpur



2001-11131-044-12



*Signature*  
**VICE-CHANCELLOR**



# STATE ELIGIBILITY TEST, MAHARASHTRA

ELIGIBILITY TEST FOR LECTURERSHIP

CONDUCTED BY UNIVERSITY OF PUNE AS THE STATE AGENCY

(Ref.: Govt. of Maharashtra Resolution No.: USG-1391/2006/VS-4 dt. 14-7-1994)

ACCREDITED BY U.G.C.

Seat No.: 06299

Certified that **GHATGE JUSHAR GANPATRAO**

has qualified at the Maharashtra State Eligibility Test for Lecturership held in SEPTEMBER, 2003 in the subject

**GEOGRAPHY**

He/She is further declared eligible for Lecturership in Universities / Colleges. This certificate is valid for the candidate is eligible to apply only in Maharashtra and Goa.

*A. S. Kulkarni*

Chairman  
Steering Committee

*J. K. Kulkarni*

Member Secretary

*Jushar Ghate*

Chairman  
Implementation Committee

Date: 12/12/2003  
Pune 411007.

**TRUE COPY**

*S. S. Kulkarni*  
PRINCIPAL  
Jaysingpur College, Jaysingpur



000027

SHIVAJI UNIVERSITY, KOLHAPUR- 416 004, MAHARASHTRA  
PHONE: SPARX-269271 269240, 269250 ORAM LINSHIVAJI  
FAX: 0091-0231-2691533 & 0091-0231-2692333  
B.Sc Exam Section - 2609118

SU/Exam/ BSc./M.Phil/ 5627

DATE: 26 MAR 2014

To,  
SHRI GHATAGE TUBHAR GANPATRAO (VASUNDHARA)

Subject - Result of the theory papers at the M.Phil/Pre.PhD.  
Examination held in April, 2013

Sir/Madam,

With reference to the above mentioned subject, I am to inform you that you have appeared at the M.Phil/Pre.PhD theory Examination held in April, 2013, subject of GEOGRAPHY

The result of your theory papers at the aforesaid examination has been declared in which you have secured the grade and grade points in the papers as shown below.

PRN - 1304427067

PAPER-III RECENT TRENDS IN POPULATION GEOGRAPHY

Seat No	Subject	Paper. No	Grade	Grade point
1534	GEOGRAPHY	I	B	4.00
		II	B	4.00
		III	B	4.00

Underline Indicates fail in the Paper.

AB - Indicates Absents.

TA - Third Assessment.

TRUE COPY

PRINCIPAL  
Jaysingpur College, Jaysingpur

Yours faithfully,

Deputy Registrar



SHIVAJI UNIVERSITY, KOLHAPUR - 416 004, MAHARASHTRA  
PHONE: EPABX-2609000 PGBUTR - 2609139

FAX: +91-0231-2691333 & 2692333 website: www.shivajiuniversity.ac.in

शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र

दुरधनी (दूरधनीद्वारा) २६०९०००० पी.जी.बी.यू.टी.एन. २६०९१३९

फॅक्स : ११-२३१-२६९१३३३ व २६९२३३३ e-mail / pgbutr@shivajiuniversity.ac.in

000028

Ref. No. SU/PG/BUTR/Ph.D./3646

Date: 24 APR 2018

### Ph.D Declaration Certificate

It is hereby Certified that the thesis entitled,

**SOCIO-ECONOMIC STATUS OF FEMALE WORKERS IN BEEDI INDUSTRY OF SOLAPUR DISTRICT OF MAHARASHTRA: A GEOGRAPHICAL ANALYSIS.**

submitted by **Shri. Ghatage Tushar Ganpatrao** in the subject of **Geography** under the **Faculty of Science and Technology** is accepted by the university authorities for the award of the Degree of **Doctor of Philosophy in Geography** under the **Faculty of Science and Technology** on **03/03/2018**.

It is hereby also certified that the Ph.D. awarded to **Shri. Ghatage Tushar Ganpatrao** is in compliance of the provision of UGC (Minimum Standard and Procedure for the award of Ph.D. Degree Regulation 2009)

This certificate is issued in the light of UGC directive F.No.1/1/2002 (PS) Pt file III dated 28 August 2009 and as per the decision of the academic council held on 11/02/2010.

**TRUE COPY**

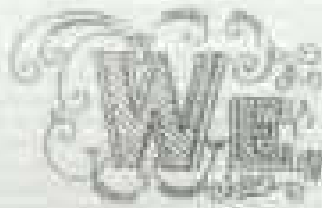
**PRINCIPAL**

Jaysingpur College, Jaysingpur

  
**Dy. Registrar**

# Shivaji University, Kolhapur

000023



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

*Ghatage Tushar Ganpatrao*  
Mother's Name - Vasundhara  
has passed the



## Doctor of Philosophy

*in Geography*

*in faculty of Science and Technology*

*on 03<sup>rd</sup> March 2018*

*The said degree has been conferred on him*

*at Kolhapur in the Winter Session*

*of the year two thousand nineteen*

**In Testimony** whereof are set the seal of the  
university and signatures of the Registrar and the Vice-Chancellor

Registrar

TRUE COPY

PRINCIPAL

Jaysingpur College, Jaysingpur

Vice-Chancellor

Sr.No. : B- 20 : 00102

000030



Accredited By NAAC  
(2009)

SHIVAJI UNIVERSITY, KOLHAPUR-416 004, MAHARASHTRA  
PHONE : EPADIX-2609000 PGBUTR - 2609139  
FAX +91-0231-2691533 & 2692333 website: www.unishivaji.ac.in  
शिवाजी विद्यापीठ, कोल्हापूर - 416 004, महाराष्ट्र  
दुरध्वनी : (एपीएडिक्स) 2609000 पीजीयूटीएम- 2609139  
फोन : +91-0231-2691533 + 2692333, e-mail : director@unishivaji.ac.in  
pgbutr@unishivaji.ac.in

Ref. No. / SU/PGBUTR/Recog/ 178 /15068

Date : 26 FEB 2014

To,  
Shri. Ghatage Tushar Ganpatrao,  
Jaysingpur College,  
Jaysingpur.

Sub : Recognition as a Post-Graduate Teacher.

Sir,

With reference to your application dated 27/6/2013 for recognition as a Post-Graduate Teacher / M.Phil., Ph.D. guideship, I am directed to inform you, that the University Authorities are pleased to grant you recognition / guideship as stated below.

Degree	Subject	Type of Recognition / Guideship	Period of Recognition (If Temporary)
M.Sc.	Geography	Permanent	-

Note :-

1. This recognition is valid till you are in the regular services of the Department / College / Institution affiliated to this University and will be eligible for Post-Graduate teaching / guidance as per the rules prescribed in this respect by the University authorities from time to time.
2. If you are rejoining Department / College / Institution affiliated to this University you have to inform this office with necessary document for continuation of the recognition / guideship.
3. If you wish to apply for recognition in any other university, a 'No Objection Certificate' from Shivaji University is necessary.
4. If you are recognized guide of any other University you have to inform this office, failing which, it will be treated as indiscipline.

Yours faithfully,

Director

Board of College &  
University Development

Copy forwarded with compliments to:  
The Principal,  
Jaysingpur College,  
Jaysingpur.

**TRUE COPY**

PRINCIPAL

Jaysingpur College, Jaysingpur

000031

Read 1) Application 9/8/91 Received from

Shri / Smt. / Kumari - Tushar Ganpatrao Ghatage  
of Savaloj

2) Certificate of village officer of Savaloj dt - 8/8/91

3) School Leaving Certificate / Birth date extract / Birth Certificate

issued by M. G. Ganolhi Savaloj Reg-1328  
dt - 1-7-91

4) Affidavite / Declaration Executed by the applicant on \_\_\_\_\_  
before Taluka Executive Magistrate Taluka- \_\_\_\_\_

### CASTE CERTIFICATE

This is to certify that Shri. / Smt. / Kumari Tushar Ganpatrao  
Ghatage son of/Wife of / Daughter of

Shri. Ganpatrao Ghatage

Village / Town Savaloj in the District Sangli State Maharashtra

belong to the Hinda-Malor (SC-37) Caste/Tribe which is recognised as Scheduled  
Caste/Scheduled Tribe/Other Backward Class / Nomadic Tribe / Vimukta Jati

The constitution (Scheduled Caste) Order 1950  
The constitution (Scheduled Tribe) Order 1950  
(as amended by the Scheduled Caste and Scheduled)  
Tribes Lists (Modification order, 1956 the Bombay organisation)  
Act 1960 and the Scheduled Tribes Orders  
Amendment Act, 1976)

2) Shri /Smt./Kumari and / or \_\_\_\_\_

(his/her) family ordinarily reside (s) in village/town \_\_\_\_\_  
of Sangli District of the State Maharashtra. This certificate is issued for  
the purpose of \_\_\_\_\_

No. MAG/CASTE/SR. 1952/131



[Signature]  
Tahsildar and Taluka  
Executive Magistrate  
Taluka Targan  
9/8

**TRUE COPY**

[Signature]  
**PRINCIPAL**  
Jaysingpur College Jaysingpur

CERTIFICATE OF VALIDITY . No. 047185



(1) Government Resolution, Social Welfare, Cultural Affairs, Sports and Tourism Department No. CBC/1684/CON-592(1999)/BCW-V, dated 14-3-1985

(2) Government Resolution, Social Welfare, Cultural Affairs, Sports and Tourism Department No. CBC/1684/CON-592(1999)/BCW-V, dated 16-10-1985 read with Corrigendum, dated 28-10-1985.

CASTE CERTIFICATE SCRUTINY COMMITTEE,  
DIRECTORATE OF SOCIAL WELFARE, MAHARASHTRA STATE,  
3, CHURCH ROAD, PUNE 411 001

Committee Order No. C-Decl /3 /CVN / 2 /D-II,

Dated 18/11/92

WHEREAS, an application of Sri/Smt/Kumari Tushar Ganesha  
Chhatrapati dated the 18/11/92 along with the documents was received by the Caste Certificate Scrutiny Committee for verification of caste certificate of Scheduled Caste/Nav-Bhosla/Vanajika-Jati/Nonagric-Tribe/Other-Backward-Class and the same was placed before the said committee in the meeting held on 18/11/92

AND WHEREAS, in accordance with the powers conferred on it under Government Resolution, Social Welfare, Cultural Affairs, Sports and Tourism Department No. CBC/1684/CON-592(1999)/BCW-V, dated 14-3-1985 and dated 16-10-1985 read with Corrigendum, dated 28-10-1985, the Committee has, on the basis of the documents produced before it, verified and scrutinized the said caste certificate/claim.

NOW, THEREFORE, the Committee hereby certifies that caste claim is found to be correct and the caste certificate bearing No. 1952 dated the 11/11/91 issued by the Executive Magistrate/Chief Metropolitan Magistrate/Additional Chief Metropolitan Magistrate, Tarapur district Sindh certifying that Sri/Smt/Kumari Tushar G. Ghate belongs to MAHAR is found to be VALID.

Jalawar  
Joint Director of Social Welfare (CV),  
M. S., Pune.

U. U. U. U. U.  
Deputy Director of Social Welfare (CV),  
M. S., Pune.

TRUE COPY

Singh  
PRINCIPAL  
Jaysingpur College, Jaysingpur

# Certificate



**GOA UNIVERSITY**  
Academic Staff College  
Orientation Course  
Sponsored by the U. G. C.  
New Delhi.

This Certificate is awarded to  
ShriShrimati Ghatage Jushar Ganpatrao  
of Jaisingpur College, Jaisingpur, Dist. Kolhapur


Dist. Kolhapur, for attending and participating in the  
deliberations of the Orientation Course, organised by  
the Academic Staff College, Goa University, from  
04.10.2007 to 31.10.2007

GRADE 6A

**TRUE COPY**

  
**PRINCIPAL**  
Jaisingpur College, Jaisingpur

Date 31<sup>st</sup> Oct. 2007

  
The Director  
U. G. C. Academic Staff College

  
The Chairman  
Goa University

  
Registrar  
Academic Staff College



# UNIVERSITY OF ACADEMIC STAFF COLLEGE

Himachal Pradesh University, Shimla - 171005



## UGC SPONSORED REFRESHER COURSE CERTIFICATE OF PARTICIPATION

This is to certify that Shalage Dushay Ganpatra..... Sr. Lecturer/Lecturer  
in Geography..... from Jaysingpur College, Jaysingpur,  
Dist. Kolhapur, Maharashtra.....  
affiliated to Shriwaji University Kolhapur, M.S.....  
participated in 3-week Refresher Course in Environmental Awareness.....  
held from 01.12.2008 to 20.12.2008..... and obtained grade as per attached Certificate.

**TRUE COPY**

COURSE COORDINATOR

PRINCIPAL

DIRECTOR

VICE-CHANCELLOR

000034



University Grants Commission  
Academic Staff College  
Kumaun University, Nainital



UGC - Sponsored Refresher Course

This is to certify that

Mr. Ghatage, Tushar Ganpatrao Assistant Professor  
(Name of the Participant) (Designation)  
Jayasingpur College, Jaysingpur, Tal. Shirad Dist. Kolhapur (Maharashtra)  
(College/University) (Place)

affiliated to Sribooji University

participated in the Refresher Course in the Subject Geography

from 19/10/2012 to 08/11/2012 and obtained Grade 'A'

B. L. Patil  
Director

[Signature]  
Coordinator

[Signature]  
Registrar/Vice-Chancellor

**TRUE COPY**

[Signature]  
PRINCIPAL  
Jayasingpur College, Jaysingpur



## UGC HUMAN RESOURCE DEVELOPMENT CENTRE

Accredited as performer (score 63) By NAAC, All India Rank V

Rani Durgawati Vishwavidyalaya, Jabalpur, (M.P.)




### One Week Short Term Course on "Research Methodology"

**This is to certify that**

**Mr. Ghatage Tushar Ganpatrao  
Assistant Professor, Geography,  
Jaysingpur College,  
Jaysingpur, Maharashtra**

**Participated in the  
One Week Short Term Course  
From 04.09.2017 to 09.09.2017**

  
(Prof. Kapil Bho Mishra)  
Vice-Chancellor

  
(Prof. Kamlesh Mishra)  
Director

  
(Dr Sanjeev K Pandey)  
Course Co-ordinator

**TRUE COPY**

  
PRINCIPAL  
Jaysingpur College, Jaysingpur

# SHIVAJI UNIVERSITY, KOLHAPUR

## Faculty Development Centre



A. MHRD Government of India Initiative  
Pandit Madan Mohan Malaviya National Mission on Teachers and Teaching  
(PMMMNMTT).

### Faculty Development Program on Data Science

# Certificate

This is to certify that,

Dr./Mr./Mrs. Ghatage Tushar Ganpatrao has  
of Jaysingpur College Jaysingpur.  
participated/Contributed in Faculty Development Program on Data Science organized by Faculty  
Development Centre in Cyber Security and Data Sciences hosted by Smt. Champaban Balchand  
Shah Mahila Mahavidyalaya, Ratanashi Nagar, Near Amrai, Sangli conducted by FDC PMMMNMTT,  
during 14<sup>th</sup> May - 20<sup>th</sup> May 2019.

Dr. Amol A. Patil  
Local Coordinator

Dr. P. R. Pawar  
Principal, Smt. C. B. Shah Mahila  
Mahavidyalaya  
Course Co-Coordinator

Prof. (Dr.) R. K. Kamat  
Coordinator

PRINCIPAL

Jaysingpur College - Jaysingpur

000032

## Academic Level 14 मधील स्थाननिश्चिती

स्थाननिश्चितीसाठी एपीआय गुण रूपांतर तक्त्यानुसार एकुण गुण

### Summary of API Points

शिक्षकाचे नाव	:- डॉ. तुषार गणपतराव घाटगे			
महाविद्यालयाचे नाव	:- जयसिंगपूर कॉलेज, जयसिंगपूर			
स्थाननिश्चितीचा टप्पा (स्टेज)	:- प्राध्यापाक स्टेज - 5			
एकुण गुण				

वर्ष	2018-19	2019-20	2020-21	एकुण
कॅटेगरी ३ चे गुण	70	30	90	190



डॉ. आर. आर. कुमार  
प्राचार्य,  
जयसिंगपूर कॉलेज, जयसिंगपूर  
**Principal**

सूचना

- १) वर्षानिहाय एकुण मिळविलेले एपीआय गुण नोंदविण्यात यावेत.
- २) स्टेज ५ (१ वर्ष) एपीआय गुण तक्ता वेगळा करावा.
- ३) शिक्षकनिहाय वेगवेगळा तक्ता सादर करावा.

## SHIVAJI UNIVERSITY, KOLHAPUR

*Revised API - PBAS Pro forma for Recruitments and Promotion under CAS  
as per UGC's 4<sup>th</sup> Amendment Dated 11<sup>th</sup> July, 2016  
(YEAR 04/02/2018 - 03/02/2019 )*

## PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND

- Name of College :- JAYSINGPUR COLLEGE, JAYSINGPUR
1. Name (in Block Letters) :- DR. TUSHAR GANPATRAO GHATAGE
2. Father's Name / Mother's Name :- SHRI. GANPATRAO KALLAPPA GHATAGE
3. Department :- Department of Geography
4. Current Designation & Grade Pay :- Associate Professor ( Grade Pay 9,000) 1,43,600
5. Date of last Promotion :- 04/02/2018
6. Position and Grade Pay applied under CAS :- Professor (Grade Pay 10,000)
7. Date of eligibility for promotion :- 04/02/2021
8. Date and Place of Birth :- 25/06/1976 Place of Birth :- Karlap Tal :- Watwa
9. Sex :- Male
10. Marital status :- Married
11. Nationality :- Indian
12. Indicate category and sub category (if reserved) :- Hindu Mahar (S.C.)
13. Address for correspondence (with Pin code) :- Jaysingpur College, Jaysingpur
14. Permanent Address (with Pin code) :- Department of Geography Jaysingpur College,  
Jaysingpur Tal - Shirud, Dist - Kolhapur Pin 416101
- Telephone No :- 7712036399
- Email :- tggghatsga@gmail.com

## 15. Academic Qualifications (S.S.C. till post graduation):-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/Grade	Subject
High School (S.S.C.)	Pune	1991	43.20%	Pass Class	AB
H.S.C.	Kolhapur	1996	44.00%	Pass Class	Arts
B.A./B.Sc/B.Com/ B.Aus./B.E./B.Tech./Bee	Shivaji University, Kolhapur	1999	56.33%	Second Class	Geography
M.A./M.Sc/M.Com/ M.Aus./M.E./M.Tech./ Bee	Shivaji University, Kolhapur	2001	64.00%	First Class	Geography
B.Ed.	Mumbai University	2003	55.60%	Second Class	Geography Marathi
Others examination, if any SET	Pune	2003	Qualified	Qualified	Geography

## 16. Research Degree(s)

Degree	Title	Date of award	University
M. Phil.	---	---	---
Ph.D./D. Phil.	"Socio-Economic Status of Female Workers in Bredli Industry of Solapur District of Maharashtra : A Geographical Analysis"	03/03/2018	Shivaji University, Kolhapur
D.Sc/D. Litt.	---	---	---

## 17. Appointments held prior to joining this institution

Designation	Name of Employer	Date of		Salary with Grade Pay	Reason of leaving
		Joining	leaving		
---	---	---	---	---	---

## 18. Posts held after appointment at this institution:-

Designation	Department	Date of actual		Grade
		From	To	
Lecturer (Assistant Professor)	Geography	04/02/2004	03/02/2018	Lecturer (Assistant Professor)
Associate Professor	Geography	04/02/2018	Till Today	Associate Professor

## 19. Period of teaching experience:-

P.G. Classes (In years) \_\_\_\_\_

U.G. Classes (In years) (15 Years)

20. Research Experience excluding years spent in M. Phil / Ph. D (in years) \_\_\_\_\_ 01 Years \_\_\_\_\_

21. Fields of Specialization under the Subject / Discipline

- (a) Remote Sensing , Health Geography  
(b) Population Geography

22. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended during the year

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation Course	ASC GOA University	04/10/2007 To 31/10/2007	UGC
Refresher Course	ASC HP University, Shimla	10/12/2008 To 20/12/2008	UGC
Refresher Course	ASC Kumaon University Nainital	19/10/2012 To 08/11/2012	UGC
Short Term Course	HRDC Rani Durgavati Devi Vishwavidyalaya Jabalpur	04/09/2017 To 09/09/2017	UGC HRDC
Faculty Development Programme	Shivaji University, Kolhapur Faculty Development Center	14/05/2019 To 20/05/2019	MHRD Govt. of India (PMMS/NMCT)



## CATEGORY: III

## RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

## III A) (i) Published Papers in Refereed Journals as notified by the UGC\* (25 points per publication)

Sl. No.	Title with page Nos.	Journal	ISSN / ISBN No.	Impact Factor, if any	No. of co-authors	Whether principal author/ corresponding author / Guide	Self appraisal score	API score Verified	Page No. of relevant documents
NIL									

## Published Papers in Other Reputed Journals as notified by the UGC\* (10 points per publication)

Sl. No.	Title with page Nos.	Journal	ISSN / ISBN No.	Impact Factor, if any	No. of co-authors	Whether principal author/ corresponding author / Guide	Self appraisal score	API score Verified	Page No. of relevant documents
1	"Promotion of Environment and Awareness among the Students about Ganesh Festival" Page No. 29 to 35	International Journal of Advance and Applied Research (IIAAR)	ISSN - 2347-7075	0.899	-	-	10+5*	15	
2	Analysis of Occupational Health of Female Beedi Workers in Solapur District Page No. 265 to 271	Aayushi International Interdisciplinary	ISSN 2349-6386	Impact Factor 4.574	-	-	10+15*	25	
1	Growth And Distribution Of Agricultural Population In Kolhapur District Page No 43 to 52	International Journal of Advance and Applied Research (IIAAR)	ISSN - 2347-7075	0.899	-	-	10+5*	15	
Sub Total A (i)							58	55	

\* Wherever relevant to any specific discipline, the API score for paper in referred journal would be suggested as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 3 by 15 points; (iv) papers with impact factor between 3 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

III B) Publications other than journal articles (books, chapters in books)

- (i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (20 Points per Book for Single Author)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total B i)									

- (ii) Subject books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. (20 Points per Book for Single Author)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total B ii)									

- (iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (15 Points per Book for Single Author)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
1	SOCIO-ECONOMIC STATUS OF WOMEN WORKERS IN BEEDI INDUSTRY	National level publishers, Book Publish Sept 2018	Publisher: Pramp Publications Halkanagale, Maharashtra. ISBN - 978-81-938479-5-4	Yes Peer Reviewed	-	Principal Author	15	15	
Sub Total B iii)							15	15	

[6]

(iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (International -10 points per Chapter National - 5 Points per Chapter)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ISSN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total B (iv)									

<b>Total B (i+ii+iii+iv)</b> 00+00+15+00= 15	<b>15</b>
---	-----------

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

### III C) Research Projects

#### III C (i) Sponsored Projects

A) Major projects: grants above Rs. 30 lakhs for Engineering/ sciences & above Rs. 5 lakhs for others, 30 points per project,

B) Major project: grants above Rs. 5 lakhs up to Rs. 30 lakhs for Engineering/ science and Rs. 3 lakhs minimum to Rs. 5 lakhs for others, 15 points per project,

C) Minor project: grants above Rs. 1 lakhs up to Rs. 5 lakhs for Engineering/ sciences & above Rs. 1 lakhs up to Rs. 3 lakhs for others, 10 points per project,

Type of project	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)	Self appraisal Score	API score Verified	Page No. of relevant documents
NIL								
Sub Total C (i)								

**III C (ii) Consultancy Projects** (Amount mobilized with minimum Rs. 10 lakhs for Engineering/ sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs. 10 lakhs & Rs. 2 lakhs. respectively)

Sr No.	Title	Agency	Year of completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Self appraisal Score	API score Verified	Page No. of relevant documents
NIL								
<b>Sub Total C (ii)</b>								

**III C (iii) Projects Outcome/Output:**

**Patent / Technology transfer / Product process**

Major Policy document prepared for international bodies like WHO/UNDO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies(10 for each International / 10 for each national level output or patent. Major policy document of International bodies - 30 Central Government - 20, State Govt. - 10 Local bodies - 5)

Sr. No.	Name of the Project	Funding Agency	Whether Co-PI	Amount Mobilized (Rs.)	Self appraisal score	API score Verified	Page No. of relevant documents
NIL							
<b>Sub Total C (iii)</b>							

<b>Total C( i+ii+iii)</b>	
---------------------------	--

**III D Research Guidance (In the case of joint supervision points are to be equally shared)**

(For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate. Ph.D. thesis submitted 10 points per candidate)

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	API Score Claimed by the candidate	API Score Verified	Page No. of relevant documents
M. Phil or equivalent	---	---	---	---	---	---
Ph. D. or equivalent	---	---	---	---	---	---
<b>Sub Total D</b>						

**III E Fellowships, Awards and Invited lectures delivered in conferences / seminars**

**III E (i) Fellowships/ Awards**

- A. International Award /Fellowship from academic bodies/associations -15 per Award / 15 per Fellowship
- B. National Award/Fellowship from academic bodies/associations -10 per Award / 10 per Fellowship.
- C. State/University level Award from academic bodies/associations -5 per Award

Sr. No.	Fellowship / Award	Year	Level International /National / State / University	Awardee Academic Body/ Association	API Score Claimed by the candidate	API Score Verified	Page No. of relevant documents
NIL							
<b>Sub Total E (i)</b>							

III E (i) Invited lectures / papers International level 7 per lecture, National level 5 per lecture, State / University level 3 per lecture

a. Invited lectures

Sr. No.	Title of Lecture /Academic Session	Title of Conference /Seminar etc	Organized by	Whether international /National	API score claimed	API Score Verified	Page No. of relevant documents
NIL							
Sub Total E (i)							

(ii) Invited lectures / papers International level 5 per paper, National level 3 per paper, State / University level 2 per paper

a. Papers presented

Sr. No.	Title of Lecture /Academic Session	Title of Conference /Seminar etc	Organized by	Whether international/N ational/ State or University level	API score claimed	API Score Verified	Page No. of relevant documents
NIL							
Sub Total E (ii)							

Total E (i+ii)	
----------------	--

*The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period*

III (F) Development of e-learning delivery process/material

10 per module

## IV SUMMARY OF CATEGORY III

Details	By Candidate	By Committee	Remark
Total A)	58	55	
Total B)	15	15	
Total C)	—	—	
Total D)	—	—	
Total E)	—	—	
Total F)	—	51	
Grand Total	70	70	


## V SUMMARY OF API SCORES

	Criteria	API score claimed	API score verified	Page No.
I	Procurement, Organization, and Delivery of Knowledge and Information Through Library Services	—	—	—
II	Professional Development, Co-Curricular and Extension Activities	—	—	—
III	Research and Academic Contribution	70	70	
	TOTAL (API I + II + III) (Minimum Score required 50)	70	70	

## List of Enclosures:

(Please attach, copies of certificates, and / or letters without original papers etc. wherever necessary)

1 International Journal of Advance and Applied Research (IAAR) Research Paper Xerox	6
2 Aayushi International Interdisciplinary Research Paper Xerox	7
3 International Journal of Advance and Applied Research (IAAR) Research Paper Xerox	8
4 National level publishers, Book Publish-Sept 2018 Xerox 9of First page and Last Page	9
5	10

  
 IQAC - Coordinator  
 Jaysingpur College, Jaysingpur



# UNDERTAKING

I **DR. TUSHAR GANPATRAO GHATGE** undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS performa.

My PBAS based APi score carries

70

Place : Jaysingpur

Date :

  
Signature of the faculty with  
Designation

Place : Jaysingpur

Date :

  
Signature  
Head of the Department

Place : Jaysingpur



Date :

  
Principal  
Principal / Director / Vice-Chancellor  
Jaysingpur College, Jaysingpur.

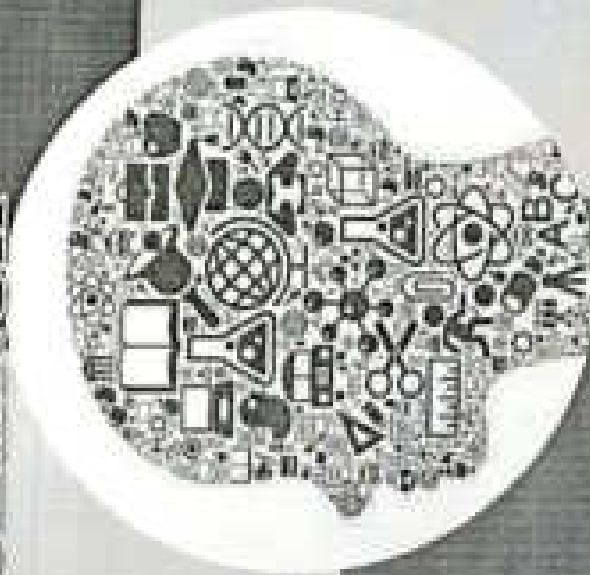
**N.B.:** The individual PBAS performa duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the college/institute/university as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.

DR. TUSHAR GANPATRAO GHATGE  
Principal / Director / Vice-Chancellor

ISSN(O)2347-7075

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# INTERNATIONAL JOURNAL of ADVANCED and APPLIED RESEARCH



000045

YOUNG RESEARCHER ASSOCIATION

JOURNAL INDEXING



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PRINCIPAL  
Jyotipur College, Jaysingpur

Publisher : Dr. Pravin Talekar  
Secretary,  
Young Researcher Association,  
Kolhapur (Maharashtra)

# International Journal of Advance and Applied Research

Peer Reviewed



Bi-Monthly

Vol5 No.5  
May- June 2018

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**PROTECTION OF ENVIRONMENT AND AWARENESS AMONG THE  
STUDENTS ABOUT GANESH FESTIVAL**

---

Dr. Tushar G. Ghatage,

Associate Professor,

Department of Geography,

Jaysingpur College, Jaysingpur.

---

**INTRODUCTION:**

In India many festivals are celebrated according to different religions. The traditional celebration is not hazardous to nature but high-tech and modern celebration can cause damage to the environment. The Ganesh festival is very close to environment than other festivals. Idols of Lord Ganesh are lovingly brought home and worshipped with great devotion. He is propitiated with great reverence particularly in the state of Maharashtra. It was Lokmanya Tilak who realized that community celebration of religious festivals would bring people together. He introduced the tradition of celebrating the Ganesh festival in Maharashtra on such a grand scale. Traditionally, clay was used to make Ganesh idols. Over the years however, plaster of Paris (POP), which is lighter and cheaper, has become the favored material to mold these idols. POP contains chemicals such as gypsum, sulphur, phosphorus, and magnesium. The dyes used to colour these idols contain mercury, cadmium, arsenic, lead, and carbon. Plastic and thermocol accessories are used to decorate these idols. Such materials are not biodegradable, hence are toxic. Also, while earlier the idols were quite small, today a spirit of competitiveness pervades the celebrations, so that the idols are becoming increasingly colossal. The festivities come to an end on Anand Chaturdasi, when both the community idols and the idols from people's homes are taken to the sea or nearest river or lake for visarjan or immersion. Household idols can be immersed after one and a half, seven or ten days after installation. In towns and villages, massive processions are taken out with people dancing on the streets shouting 'Ganpati Bappa Morya, Pudhya

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**REFERENCES:**

1. Anju Vyas 2006, Environment Impact of Idol Immersion Activity Lakes of Bhopal, India Asian J. Exp. Sci., Vol. 20, No. 2, 289-296
2. BorhadeShivaji. 2011 Impact of festivals on environment: a case study of Ganesh Festival in India. Asia Pacific Journal of Research in Business Management, 2(4): 186-199
3. Brown, Robert L. 1991, Ganesh: studies of an Asian God Albany, State Uni. of New York. ISBN 0-7914-0057-1. P-9
4. M. Vikram Reddy, A. Vijay Kumar 2001. Effect of Ganesh -icon immersion on some water quality parameters of Hussainagar Lake, Current Science 81 (11):1412-1413.
5. NEERI 1991, Manual of water and pollution control 1, 9.

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Jaysingpur College Jaysingpur*Dr. Yashar G. Ghatage.*

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**INTERDISCIPLINARY INTERNATIONAL SEMINAR**

**Agriculture and Rural Development: Spatial**

**Issues, Challenges and Approaches**

**15<sup>th</sup> December, 2018**

**Organizer**

**Department of Geography,**

**Shri Shahaji Chhatrapati Mahavidyalaya, Kolhapur**


**EDITORS**

**Principal Dr. R. K. Shanediwan**

**Dr. D. L. Kashid-Patil**

**Dr. Mrs. N. D. Kashid-Patil**

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Interdisciplinary International Seminar on Agriculture & Rural Development: Special Issues, Challenges & Approaches			15 <sup>th</sup> Dec.
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### Analysis of Occupational Health of Female Beedi Workers in Solapur District

Dr. T. G. Ghatage

Assistant Professor, Department of Geography,  
Jaysingpur College, Jaysingpur.

#### Abstract

The Beedi workers are poor, low income class people as a result the living environment is unhealthy, unhygienic and dirty particularly at slum areas. In last few decades especially after the year 1990, Central Government implemented new housing scheme for the beedi workers to improve their health and economic condition. This attempt of Central government was succeeded to improve their living condition and some extent to cure health problems, but not a hundred per cent. During the survey it is found that about half of the beedi workers are still lives in unhygienic condition and waiting for good houses as well as future prospects. The condition of beedi worker in state or country is not same at all places rather in study area it is also differ from place to place. The present study is geographical and addressing health issue of female beedi workers from perspective of medical geography. The present study is focusing on all possible health aspects of female beedi works of Solapur district. This work is totally based on primary data. The formal as well as informal personal interviews are conducted to collect information from doctors, female beedi works and some patients randomly from study area. The collected data is tabulated, analysis is carried out of all possible aspects and conclusion is drawn. The awareness and workers suffering from these diseases both are checked. Only 21.27% female beedi workers from beedi gharkul, 7% from Barsbi and about 8% from Solapur city are in very good physical condition. About 50% per cent of the female workers are unaware about occupational disease causing due to tobacco. Only 2.12% respondents are reported that either female beedi worker or their family member is suffering from major occupational disease like cancer. The share of TB is very less i.e. 0.24%, about 11% are having respiratory diseases and 10.24% are from heart disease. The distance of government hospital is quite long from new beedi gharkul and workers needs to travel to small health facilities. Very few workers have knowledge of diseases and its severity. Hence health care and its literacy need to be increased among female beedi workers.

**Keywords:** Occupational Health, Female beedi worker, Body Mass Index, Diseases, Physical health, etc.

#### 1. Introduction

Solapur district is drought prone area. Major occupation of the district is agriculture, cottage industry and cotton industry. The selected study is concentrated in agro based raw material and health condition of female beedi workers in Solapur district. The Beedi workers are poor, low income class people as a result the living environment is unhealthy, unhygienic and dirty particularly at slum areas. In last few decades especially after the year 1990, Central Government implemented new housing scheme for the beedi workers to improve their health and economic condition. This attempt of Central government was succeeded to improve their living condition and some extent to cure health problems, but not a hundred per cent. During the survey it is found that about half of the beedi workers are still lives in unhygienic condition and waiting for good houses as well as future prospects. The condition of beedi worker in state or country is not same at all places rather in study area it is also differ from place to place. The health is most concerning aspect of human life. The income is essential aspect to live alive but while earning money and performing work as well as health care is also equally important. The beedi is associated with tobacco and the observations give inspiration to study the health situation of female beedi workers in study area. While conducting complete health study it is essential to focus different aspects of health systematically with methodology of medical science. The pathological testing and associated diagnostic analysis is requiring scientific medical knowledge which puts limitation to geographer. Hence in this study an attempt is made to comprehend the possible health aspects of female beedi works of Solapur district. Study area divided in to three major pockets Solapur city, Beedi Gharkul and Barsbi city.

#### 2. Aim And Objectives

The main aim of this study is to comprehend the Occupational Health Condition of Female Beedi Workers in Solapur District

The associated objectives of the present study are as follows:

1. To study the Occupational health of the female beedi workers.
2. To analyzed Occupational health with different indicators.

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Secretary,  
Young Researcher Association,  
Kolhapur (Maharashtra)

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## International Journal of Advance and Applied Research

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## GROWTH AND DISTRIBUTION OF AGRICULTURAL POPULATION IN KOLHAPUR DISTRICT

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Dr. Tusbar G. Ghatage,  
Associate Professor,  
Department of Geography,  
Jaysingpur College, Jaysingpur.

---

### ABSTRACT:

India agriculture is main economic activity and near about 70% population is engaged in this economic activity. Agricultural population means population engaged in the agricultural activities. Basically cultivators and agricultural labours are considered as an agricultural population. The present study carried out for the find out the growth and distribution of agricultural population in Kolhapur District for which secondary data is used. The distribution of agricultural population in study region is assessed both in terms i.e. time and space.

In the study period i.e. 1991 to 2011 Karver tehsil has the highest concentration of agricultural population, while the lowest concentration of agricultural population was observed in Bavda tehsil whereas Haikhanangale, Shirol and Bavda tehsil shows the negative change in the density of agricultural population whereas remaining Shahuwadi, Pashala, Karvir, Radhanagari, Kagal, Bhudargad, Ajra, Godhinglaj and Chandgad shows positive change in the density of agricultural population.

### INTRODUCTION:

Man being powerful geographical factor on the earth surface not only determines the economic pattern of resource utilization but is himself a very dynamic and important resource for the society (Chandana R.C. and Sidhu M.S., 1980). In country like India agriculture is main economic activity and near about 70% population is engaged in this economic activity. Agriculture is totally depends on the physical factors such as soil, water and climatic condition. Therefore this all factors are responsible for the growth and distribution of agricultural population in any region.

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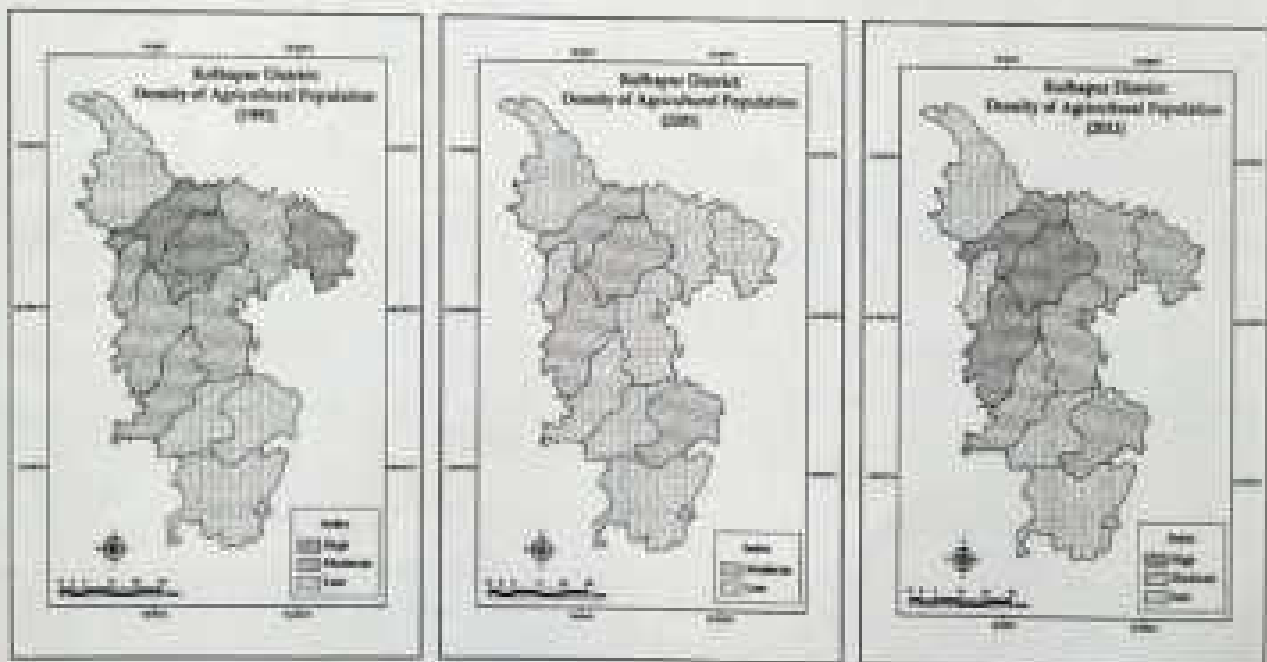
  
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Shahuwadi, Panhala, Karvir, Radhanagari, Kagal, Bhudargad, Ajra, Gadhinglaj and Chandgad shows positive change in the density of agricultural population.

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Dr. Tushar G. Ghatage

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# SOCIO - ECONOMIC STATUS OF WOMEN WORKERS IN BEEDI INDUSTRY

With Special Reference To Solapur District



Dr. Tushar G. Ghatage.

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Jaysingpur College, Jaysingpur

# **SOCIO - ECONOMIC STATUS OF WOMEN WORKERS IN BEEDI INDUSTRY**

**1<sup>st</sup> Edition - September 2018**

**Author:**

**Dr. Tushar G. Ghatage**  
*Associate Professor,*  
*Jaysingpur College, Jaysingpur.(M.S.)*

**Publisher:**

**Prarup Publications**  
*Hatkanangale, Maharashtra.*

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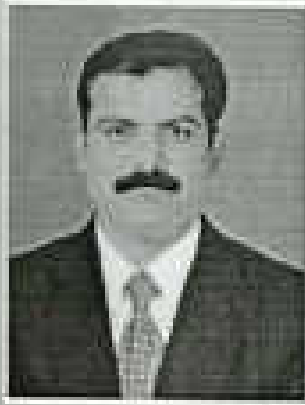
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**Dr. Tushar G. Ghatage.**

*M.A., B.Ed., Ph. D., SET*

*Associate Professor,*

*Jaysingpur College, Jaysingpur.*

*Dist. - Kolhapur (Maharashtra)*

*Teaching Experience - 14 Years*

*Research Papers - 9*

*Research Project - 1 Minor*

*N.S.S. Program Officer - 5 Years*

ISBN - 978-81-938479-5-4

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## SHIVAJI UNIVERSITY, KOLHAPUR

*Revised API - PBAS Pro forma for Recruitments and Promotion under CAS  
as per UGC's 4<sup>th</sup> Amendment Dated 11<sup>th</sup> July, 2016  
(YEAR 04/02/2019 - 03/02/2020 )*

## PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND

- Name of College :- JAYSINGPUR COLLEGE, JAYSINGPUR
1. Name (in Block Letters) :- DR. TUSHAR GANPATRAO GHATAGE
2. Father's Name / Mother's Name :- SHRI GANPATRAO KALLAPPA GHATAGE
3. Department :- Department of Geography
4. Current Designation & Grade Pay :- Associate Professor ( Grade Pay 9,000) 1,43,600
5. Date of last Promotion :- 04/02/2018
6. Position and Grade Pay applied under CAS :- Professor (Grade Pay 10,000)
7. Date of eligibility for promotion :- 04/02/2021
8. Date and Place of Birth :- 25/06/1976 Place of Birth :- Kurlup Tal :- Walwa
9. Sex :- Male
10. Marital status :- Married
11. Nationality :- Indian
12. Indicate category and sub category (if reserved) :- SC
13. Address for correspondence (with Pin code) :- Jaysingpur College, Jaysingpur
14. Permanent Address (with Pin code) :- Department of Geography Jaysingpur College,  
Jaysingpur Tal - Shirol, Dist - Kolhapur Pin 416101
- Telephone No :- 7721036399
- Email :- agghatage@gmail.com

## 15. Academic Qualifications (S.S.C. till post graduation) :-

Examinations	Name of the Board/University	Year of Passing	Percentage of marks obtained	Division/Class/Grade	Subject
High School S.S.C.	Pass	1991	43.28%	Pass Class	All
ICCC	Kolhapur	1996	44.00%	Pass Class	Arts
B.A. B.Sc.(H) Geog. B. Mus. B.E. B. Tech. (Bio)	Shriraj University, Kolhapur	1999	54.33%	Second Class	Geography
M.A. M.Sc.(H) Geog. M. Mus. M.E. M.Tech. Bio.	Shriraj University, Kolhapur	2001	64.88%	First Class	Geography
B.Ed.	Mumbai University	2003	55.60%	Second Class	Geography Marathi
Others examinations, if any SET	Pass	2003	Qualified	Qualified	Geography

## 16. Research Degree(s)

Degree	Title	Date of award	University
M. Phil.	---	---	---
Ph.D./Dr-Phil	"Socio-Economic Status of Female Workers in Beedi Industry of Solapur District of Maharashtra : A Geographical Analysis"	03/03/2018	Shriraj University, Kolhapur
D.Sc./D. Litt.	---	---	---

## 17. Appointments held prior to joining this institution

Designation	Name of Employer	Date of		Salary with Grade Pay	Reason of leaving
		Joining	leaving		
---	---	---	---	---	---

## 18. Posts held after appointment at this institution:-

Designation	Department	Date of actual		Grade
		From	To	
Lecturer (Assistant Professor)	Geography	04/02/2004	03/02/2018	
Associate Professor	Geography	04/02/2018	Till Today	

## 19. Period of teaching experience:

P.G. Classes (In years) \_\_\_\_\_

U.G. Classes (In years) 14 Years

20. Research Experience excluding years spent in M. Phil / Ph. D (in years):- 01 Years

21. Fields of Specialization under the Subject / Discipline

- (a) Remote Sensing , Health Geography  
(b) Population Geography

22. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended during the year.

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation Course	ASC GOA University	04/10/2007 To 31/10/2007	UGC
Refresher Course	ASC HP University, Shimla	10/12/2008 To 20/12/2008	UGC
Refresher Course	ASC Kumaon University Nainital	19/10/2012 To 08/11/2012	UGC
Short Term Course	HRDC Rani Durgavati Devi Vidya Mandir Jabalpur	04/09/2017 To 08/09/2017	UGC HRDC
Faculty Development Programme	Shriji University, Kohgaon Faculty Development Center	14/05/2019 To 20/05/2019	MHRD Govt. of India (PMMMNMTT)

## CATEGORY: III

## RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

## III A) (i) Published Papers in Refereed Journals as notified by the UGC\* (25 points per publication)

Sr. No.	Title with page Nos.	Journal	ISSN / ISBN No.	Impact Factor, if any	No. of co-authors	Whether principal author/ corresponding author / Guide	Self appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total A (i)									

## Published Papers in Other Reputed Journals as notified by the UGC\* (10 points per publication)

Sr. No.	Title with page Nos.	Journal	ISSN / ISBN No.	Impact Factor, if any	No. of co-authors	Whether principal author/ corresponding author / Guide	Self appraisal score	API score Verified	Page No. of relevant documents
1	Regional Analysis of Health Care Facilities in Ratnagiri District of Maharashtra Page No 56 to 62	International Journal of Advance and Applied Research (IJAAAR)	ISSN - 2347-7075	0.899	-	-	10-15*	15	
Sub Total A (i)							15	15	

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

**III B) Publications other than journal articles (books, chapters in books)**

- (i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (30 Points per Book for Single Author)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total B (i)									

- (ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. (20 Points per Book for Single Author)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total B (ii)									

- (iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (15 Points per Book for Single Author)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
1	INDUATRY AND LABOUR WELFARE SCHEMS IN INDIA	National level publishers, Book Publish Aug - 2019	Publisher: Prarup Publications, Hatkanangale, Maharashtra. ISBN - 978-81-938479-4-7	-	-	Principal Author	15	15	
Sub Total B (iii)							15	15	

(iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (International -10 points per Chapter National - 5 Points per Chapter)

Se. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
<b>Sub Total B (iv)</b>									

<b>Total B (i+ii+iii+iv)</b> <b>00+15+00+00= 15</b>	<b>15</b>
--	-----------

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

### III C) Research Projects:

#### III C (i) Sponsored Projects

- A) Major projects: grants above Rs.30 lakhs for Engineering/ sciences & above Rs.5 lakhs for others, 20 points per project.
- B) Major project: grants above Rs. 5 lakhs up to Rs. 30 lakhs for Engineering/ science and Rs.3 lakhs minimum to Rs. 5 lakhs for others, 15 points per project.
- C) Minor project: grants above Rs.1 lakhs up to Rs. 5 lakhs for Engineering/ sciences & above Rs.1 lakhs up to Rs. 3 lakhs for others, 10 points per project.

Type of project	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)	Self appraisal Score	API score Verified	Page No. of relevant documents
NIL								
<b>Sub Total C (i)</b>								

**III C (ii) Consultancy Projects** (Amount mobilized with minimum Rs. 10 lakhs for Engineering/ sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

Sr. No.	Title	Agency	Year of completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Self appraisal Score	API score Verified	Page No. of relevant documents
NIL								
<b>Sub Total C (ii)</b>								

**III C (iii) Projects Outcome/Output:**

**Patent / Technology transfer / Product process**

Major Policy document prepared for international bodies like WHO/UNICEF/UNESCO etc; Central / State Govt./Local Bodies(30 for each International / 20 for each national level output or patent. Major policy document of International bodies - 30 Central Government - 20, State Govt.-10 Local bodies - 5)

Sr. No.	Name of the Project	Funding Agency	Whether Co-PI	Amount Mobilized (Rs.)	Self appraisal score	API score Verified	Page No. of relevant documents
NIL							
<b>Sub Total C (iii)</b>							

<b>Total C (i+ii+iii)</b>	
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**III D Research Guidance** (In the case of joint supervision points are to be equally shared)

(For M.Phil, degree awarded 5 points per candidate, Ph.D, degree awarded 15 points per candidate, Ph.D. thesis submitted 10 points per candidate)

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	API Score Claimed by the candidate	API Score Verified	Page No. of relevant documents
M. Phil or equivalent	--	--	--	--	--	--
Ph. D. or equivalent	--	--	--	--	--	--
<b>Sub Total D</b>				--	--	--

**III E Fellowships, Awards and invited lectures delivered in conferences / seminars****III E (i) Fellowships/ Awards**

- A. International Award /Fellowship from academic bodies/associations -15 per Award / 15 per Fellowship.
- B. National Award/Fellowship from academic bodies/associations -10 per Award / 10 per Fellowship.
- C. State/University level Award from academic bodies/associations -5 per Award

Sr. No.	Fellowship / Award	Year	Level International /National / State / University	Awardee Academic Body/ Association	API Score Claimed by the candidate	API Score Verified	Page No. of relevant documents
NIL							
<b>Sub Total E (i)</b>							



[ 9 ]

III E (i) Invited lectures / papers International level 7 per lecture, National level 5 per lecture, State / University level 3 per lecture

a. Invited lectures

Sr. No.	Title of Lecture /Academic Session	Title of Conference /Seminar etc.	Organized by	Whether international /National	API score claimed	API Score Verified	Page No. of relevant documents
NIL							
Sub Total E (i)							

(ii) Invited lectures / papers International level 5 per paper, National level 3 per paper, State / University level 2 per paper

a. Papers presented

Sr. No.	Title of Lecture /Academic Session	Title of Conference /Seminar etc.	Organized by	Whether international/N ational/ State or University level	API score claimed	API Score Verified	Page No. of relevant documents
NIL							
Sub Total E (ii)							

Total E (i+ii)	
----------------	--

*The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period*

III (F) Development of e-learning delivery process/material 10 per module

## IV SUMMARY OF CATEGORY III

Details	By Candidate	By Committee	Remark
Total A)	15	15	
Total B)	15	15	
Total C)	-	-	-
Total D)	-	-	-
Total E)	-	-	-
Total F)	-	-	-
Grand Total	30	30	

## V SUMMARY OF API SCORES

	Criteria	API score claimed	API score verified	Page No.
I	Procurement, Organization, and Delivery of Knowledge and Information Through Library Services	-	-	-
II	Professional Development, Co-Curricular and Extension Activities	-	-	-
III	Research and Academic Contribution	30	30	-
	<b>TOTAL API(I + II + III) (Minimum Score required 90/120/150/180)</b>	<b>30</b>	<b>30</b>	

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2	National level publishers, Book Publish Aug - 2019 First & Last Page Xerox	7
3		8
4		9
5		10

  
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I **DR. TUSHAR GANPATRAO GHATAGE** undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS performa.

My PBAS based APs score carries

30

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Date :

  
Signature of the faculty with  
Designation

Place : Jaysingpur

Date :

  
Signature  
Head of the Department

Place : Jaysingpur



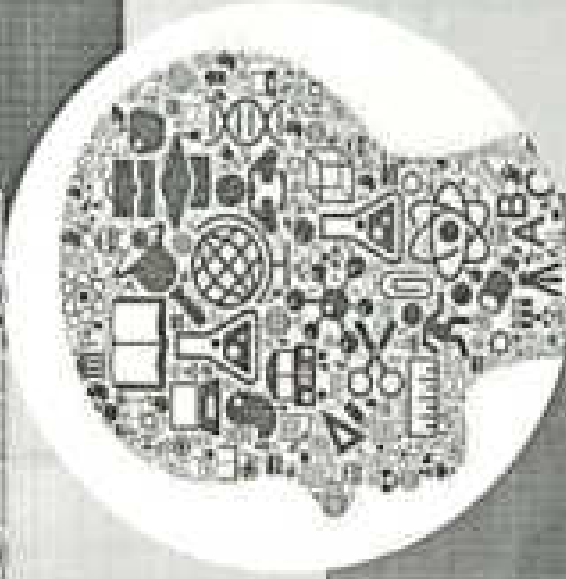
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## REGIONAL ANALYSIS OF HEALTH CARE FACILITIES IN RATNAGIRI DISTRICT OF MAHARASHTRA

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Dr. Tushar G. Ghatage,  
Head and Associate Professor,  
Department of Geography,  
Jaysingpur College, Jaysingpur.

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### ABSTRACT:

*The health, education and income are three essential aspect of human development. Health is seen as part of the basic human capabilities and an integral part of human welfare. However, regional imbalances have become one of the most important growing and glaring problems not only of in developing countries but also in the most advanced countries of the world. Same situation is also found in Maharashtra not only at the district and tehsil level but within them also.*

*The present study attempts to analyze the regional variation in health care facilities in Ratnagiri district. The work is totally based on secondary data which is obtained from District Socio-economic Review and District Census Handbook. Health index has been computed by considering nine indicator of health sector. The district is categorized into three district zones viz: less developed, moderately developed and developed. The study reveals that in Ratnagiri tehsil all the health care facilities are largely concentrated. While the condition of health care facilities in Guhagar, Rajapur, Mandangad and Lonja is very poor.*

### INTRODUCTION:

Health is seen as part of the basic human capabilities and an integral part of human welfare. It is an important aspect of human resource development. Good health care facilities and services are essential input for creating healthy citizens and society that can effectively contribute for overall human resource development. The world health organization (WHO) has defined health as "a state of complete physical, mental and social well-being and not merely the absence of disease or infirmity. Good health is also recognized as an end in itself. Unfortunately, evidence from across the world indicates that ill health disproportionately afflicts the poor, especially since the poor have little or no

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**CONCLUSION:**

Ratnagiri district is an example of contrasting regional development in terms of health status. There are wide regional imbalances in the distribution of health care facilities. Health care facilities are largely concentrated in Ratnagiri tahsil only. The imbalance prevails not merely because of geographical or natural reasons but poor planning process is also one important factors. The data reveals that there is unplanned allocation of health care facilities in accordance with population size attributed to the regional imbalances of the region. It may be concluded that present study may contain several short comings due to non-inclusion of several other indicators and their relevant data. Therefore, the study may not be represent overall true picture but can represent the reality very well.

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# BEEDI INDUSTRY AND LABOUR WELFARE SHEMES IN INDIA

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**Author:**

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*Associate Professor,  
Jaysingpur College, Jaysingpur.(M.S.)*

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**Dr. Tushar G. Ghatage.**

*M.A., B.Ed., Ph. D. SET*

*Associate Professor,*

*Jayasingpur College, Jaysingpur.*

*Dist. - Kolhapur (Maharashtra)*

*Teaching Experience - 15 Years*

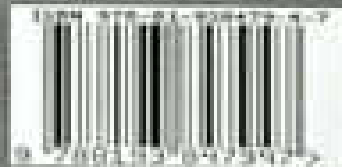
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*Revised API - PBAS Pro forma for Recruitments and Promotion under CAS  
as per UGC's 4<sup>th</sup> Amendment Dated 11<sup>th</sup> July, 2016  
(YEAR 04/02/2020 - 03/02/2021 )*

**PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

Name of College :- JAYSINGPUR COLLEGE, JAYSINGPUR

1. Name (in Block Letters) :- DR. TUSHAR GANPATRAO GHATAGE

2. Father's Name /Mother's Name :- SHRI GANPATRAO KALLAPPA GHATAGE

3. Department :- Department of Geography

4. Current Designation & Grade Pay :- Associate Professor ( Grade Pay 9,000) 1,43,600

5. Date of last Promotion :- 04/02/2018

6. Position and Grade Pay applied under CAS :- Professor (Grade Pay 10,000)

7. Date of eligibility for promotion :- 04/02/2021

8. Date and Place of Birth :- 25/06/1976 Place of Birth :- Kurkup Tal- Walwa

9. Sex :- Male

10. Marital status :- Married

11. Nationality :- Indian

12. Indicate category and sub category (if reserved) :- SC

13. Address for correspondence (with Pin code) :- Jaysingpur College, Jaysingpur

14. Permanent Address (with Pin code) :- Department of Geography Jaysingpur College,  
Jaysingpur Tal - Shirol, Dist - Kolhapur Pin 416101

Telephone No :- 7722036399

Email :- tgghatage@gmail.com

## 15. Academic Qualifications (S.S.C. till post graduation) :-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/Grade	Subject
High School /S.S.C.	Pune	1991	43.28%	Pass Class	All
H.S.C.	Kolhapur	1996	44.00%	Pass Class	Arts
B.A./B.Sc/B.Com/ B.Mus./B.E./B.Tech./Etc.	Shivaji University, Kolhapur	1999	56.33%	Second Class	Geography
M.A./M.Sc/M.Com/ M.Mus./M.E./M.Tech./ Etc.	Shivaji University, Kolhapur	2001	64.88%	First Class	Geography
B.Ed.	Mumbai University	2003	55.60%	Second Class	Geography Marathi
Others examination, if any SIT	Pune	2003	Qualified	Qualified	Geography

## 16. Research Degree(s)

Degree	Title	Date of award	University
M.Phil.	---	---	---
Ph.D./D.Phil.	"Socio-Economic Status of Female Workers in Beedi Industry of Solapur District of Maharashtra : A Geographical Analysis"	03/03/2018	Shivaji University, Kolhapur
D.Sc/D. Litt.	---	---	---

## 17. Appointments held prior to joining this institution

Designation	Name of Employer	Date of		Salary with Grade Pay	Reason of leaving
		Joining	leaving		

## 18. Posts held after appointment at this institution:-

Designation	Department	Date of actual		Grade
		From	To	
Lecturer (Assistant Professor)	Geography	04/02/2004	03/02/2018	
Associate Professor	Geography	04/02/2018	Till Today	

## 19. Period of teaching experience:

P.G. Classes (in years) \_\_\_\_\_

U.G. Classes (in years) 17 Years

20. Research Experience excluding years spent in M. Phil / Ph. D (in years) :- 01 Years  
 21. Fields of Specialization under the Subject / Discipline

- (a) Remote Sensing , Health Geography  
 (b) Population Geography

22. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended during the year.

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation Course	ASC GOA University	04/10/2007 To 31/10/2007	UGC
Refresher Course	ASC HP University, Shimla	10/12/2008 To 20/12/2008	UGC
Refresher Course	ASC Kumaon University Nainital	19/10/2012 To 08/11/2012	UGC
Short Term Course	HRDC Rani Durgavati Devi Vishwavidyalaya Jabalpur	04/09/2017 To 09/09/2017	UGC HRDC
Faculty Development Programme	Shivaji University, Kolhapur Faculty Development Center	14/05/2019 To 20/05/2019	MHRD Govt. of India (PMMNMTT)

## CATEGORY/ III

## RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

## III A) (i) Published Papers in Refereed Journals as notified by the UGC\* (25 points per publication)

Sr. No.	Title with page Nos.	Journal	ISSN / ISBN No.	Impact Factor, if any	No. of co-authors	Whether principal author/ corresponding author / Guide	Self appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total A (i)									

## Published Papers in Other Reputed Journals as notified by the UGC\* (10 points per publication)

Sr. No.	Title with page Nos.	Journal	ISSN / ISBN No.	Impact Factor, if any	No. of co-author	Whether principal author/ corresponding author / Guide	Self appraisal score	API score Verified	Page No. of relevant documents
1	Growth and Development of Co-Operative LII Irrigation Schemes and its Impact in Shirsi Tehsil of Kolhapur District Page No 265 to 271	Aayushi-International Interdisciplinary	ISSN 2349-634x	Impact Factor 6.293	-	-	10-20*	30	
2	Geographical Indications: A current status of Maharashtra Page No 80 to 82	Aayushi-International Interdisciplinary	ISSN 2349-634x	Impact Factor 7.179		-	10-20*	30	
3	Indian Agriculture: Performance and way ahead Page No 16 to 22	Primatea International Multilingual Science Journal	ISSN 2319-9311	Impact Factor 7.041		-	10-20*	30	
Sub Total A (ii)							90	90	

\* Whenever relevant to any specific discipline, the API score for paper in refereed journal would be segmented as follows: (i) paper with impact factor less than 1 : by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 3 by 15 points; (iv) papers with impact factor between 3 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for year publications shall be calculated in the following manner: Of the total score for the relevant category of publications by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

**III B) Publications other than journal articles (books, chapters in books)**

- (i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (20 Points per Book for Single Author)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total B i)									

- (ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. (20 Points per Book for Single Author)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total B ii)									

- (iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (15 Points per Book for Single Author)

Sr. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
Sub Total B iii)									

- (iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (International -10 points per Chapter National – 5 Points per Chapter)

Sl. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether principal author /corresponding author /Guide	Self Appraisal score	API score Verified	Page No. of relevant documents
NIL									
<b>Sub Total B (iv)</b>									

<b>Total B (i+ii+iii+iv)</b>	
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\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

### III C) Research Projects:

#### III C (i) Sponsored Projects

- A) Major projects: grants above Rs. 30 lakhs for Engineering/ sciences & above Rs. 5 lakhs for others, 20 points per project,
- B) Major project: grants above Rs. 5 lakhs up to Rs. 30 lakhs for Engineering/ science and Rs. 3 lakhs minimum to Rs. 5 lakhs for others, 15 points per project,
- C) Minor project: grants above Rs. 1 lakhs up to Rs. 5 lakhs for Engineering/ sciences & above Rs. 1 lakhs up to Rs. 3 lakhs for others, 10 points per project,

Type of project	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)	Self appraisal Score	API score Verified	Page No. of relevant documents
NIL								
<b>Sub Total C (i)</b>								



**III C (ii) Consultancy Projects** (Amount mobilized with minimum Rs.10 lakhs for Engineering/ sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs, respectively)

Sr. No.	Title	Agency	Year of completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Self appraisal Score	API score Verified	Page No. of relevant documents
NIL								
<b>Sub Total C (ii)</b>								

**III C (iii) Projects Outcome/Output:**

**Patent / Technology transfer / Product process**

Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies(30 for each International / 20 for each national level output or patent. Major policy document of International bodies - 30 Central Government - 20, State Govt.-10 Local bodies - 5)

Sr. No.	Name of the Project	Funding Agency	Whether Co-PI	Amount Mobilized (Rs.)	Self appraisal score	API score Verified	Page No. of relevant documents
NIL							
<b>Sub Total C (iii)</b>							

<b>Total C (i+ii+iii)</b>	
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**III D Research Guidance (In the case of joint supervision points are to be equally shared)**

(For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate. Ph.D. thesis submitted 10 points per candidate)

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	API Score Claimed by the candidate	API Score Verified	Page No. of relevant documents
M. Phil or equivalent	--	--	--	--	--	--
Ph. D. or equivalent	--	--	--	--	--	--
<b>Sub Total D</b>				--	--	--

**III E Fellowships, Awards and Invited lectures delivered in conferences / seminars****III E (i) Fellowships/ Awards**

- A. International Award /Fellowship from academic bodies/associations -15 per Award / 15 per Fellowship.
- B. National Award/Fellowship from academic bodies/associations -10 per Award / 10 per Fellowship.
- C. State/University level Award from academic bodies/associations -5 per Award

Sr. No.	Fellowship / Award	Year	Level International /National / State / University	Awardee Academic Body/ Association	API Score Claimed by the candidate	API Score Verified	Page No. of relevant documents
NIL							
<b>Sub Total E (i)</b>							

III E (i) Invited lectures / papers International level 7 per lecture, National level 5 per lecture, State / University level 3 per lecture.

a. Invited lectures

Sr. No.	Title of Lecture /Academic Session	Title of Conference /Seminar etc	Organized by	Whether international /National	API score claimed	API Score Verified	Page No. of relevant documents
NIL							
Sub Total E. (i)							

(ii) Invited lectures / papers International level 5 per paper, National level 3 per paper, State / University level 2 per paper

a. Papers presented

Sr. No.	Title of Lecture /Academic Session	Title of Conference /Seminar etc	Organized by	Whether international/N ational/ State or University level	API score claimed	API Score Verified	Page No. of relevant documents
NIL							
Sub Total E. (ii)							

Total E. (i+ii)	
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*The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period*

III (F) Development of e-learning delivery process/material

10 per module

## IV SUMMARY OF CATEGORY III

Details	By Candidate	By Committee	Remark
Total A)	90	30	
Total B)	-	-	-
Total C)	-	-	-
Total D)	-	-	-
Total E)	-	-	-
Total F)	-	-	-
Grand Total	90	30	


## V SUMMARY OF API SCORES

	Criteria	API score claimed	API score verified	Page No.
I	Procurement, Organization, and Delivery of Knowledge and Information Through Library Services	--	--	--
II	Professional Development, Co-Curricular and Extension Activities	--	--	--
III	Research and Academic Contribution	90	30	
	<b>TOTAL API (I + II + III) (Minimum Score required 90/120/150/180)</b>	<b>90</b>	<b>30</b>	

## List of Enclosures:

(Please attach, copies of certificates, and / or letters sanction orders, papers etc. wherever. Necessary)

1 Aayushi International Interdisciplinary Research Paper Xerox	6
2 Aayushi International Interdisciplinary Research Paper Xerox	7
3 Primara International Multilingual Science Journal Research Paper Xerox	8
4	9
5	10

  
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(11)

## UNDERTAKING

I **DR. TUSHAR GANPATRAO GHATAGE** undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS performa.

My PBAS based APis score carries

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Date :

  
Signature of the faculty with  
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Place :Jaysingpur


Date :

  
Signature  
Head of the Department

Place :Jaysingpur

Date :



  
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Jaysingpur College, Jaysingpur

**N. B.:** The individual PBAS performa duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the college/institute/university as necessary and placed before the Screening cum-Evaluation Committee or Selection Committee for assessment / verification.

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## Geographical Indication: A current Status of Maharashtra

Dr. T.G. Ghatge

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Department of Geography,

Jayasingpur College, Jayasingpur (MS)-416 101

### Abstract-

Geographical Indication is a one of the Intellectual property right to protect the right of rural people to become a beneficiary of product which originates in their vicinity which possess a specific characteristics from their locality. GI helps in upliftment of Socio-economic status of rural people for their sustainable development. GI is important tool for market capturing in 21<sup>st</sup> Century.

**Keywords:** Geographical Indication, Intellectual Property Rights, Sustainable Development, Regulatory, Locality

### Introduction:

**G**I is a sign used to protect the rights of particular goods of a particular geographical locality. To protect local goods and tradition from bio-piracy and unauthorized use, Geographical Indication of goods (registration and protection) act, 1999 has come into drive with impact from 15<sup>th</sup> Sept. 2003 in India. Geographical Indication of goods (registration and protection) Act, 1999 established by WTO.

World trade organisation (WTO) defines, GI as, "indications that identify a good as originating in the territory of a particular country, or a region, or a locality in that country, where a given quality, reputation or other characteristics of the good is essentially attributable to its geographical origin."

GI is mainly used to assign good belonging to different products. The products include agricultural, handicraft manufacturing and food stuffs from a particular region or place. (Govindraju 2003) Geographical indication are place based names (e.g. Muga Silk, Darjeeling Tea) that convey the geographical origin as well as the cultural and historical identity of agricultural products (Aceves et.al. 2001). Geographical indication started in India from 15<sup>th</sup> September 2003. Till today 341 products were register under the GI and simultaneously 32 products were register under the GI from Maharashtra state.

The main aim of this research paper is to assess the current status of GI registration in Maharashtra and create awareness among people about the importance of Geographical Indication. Present study highlights the current status of GI in Maharashtra.

### GI Registration Scenario of India-

GI registration was started in September 2003. In the starting year of GI that is April 2004 to march 2005. Only three products were registered, namely Darjeeling tea, Assamala Kandi, Pochampalli Ikat. There after trend of GI registration was increased. Till 2020, 341 products were registered. The year wise number of registered products given in figure-1.

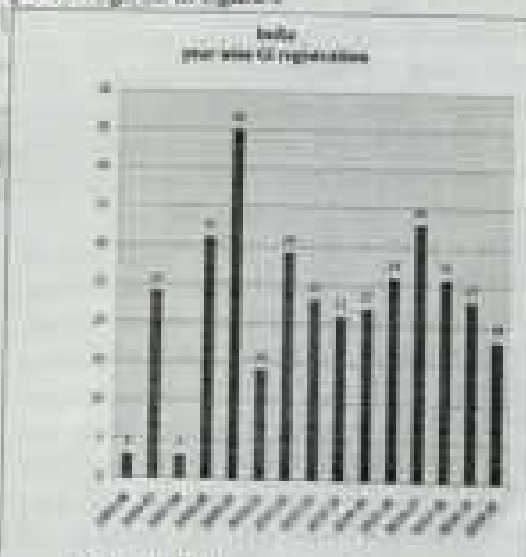


Fig.No.1 GI Registration Status of India

No. of GI registration was very negligible in the years of 2005-06 and 2007-08 except that yearly average no. of GI registration is more than 25. Highest registration was made in 2009-10 that is 45 products were registered under GI. In this current year still 18 products are registered.

**GI status of Maharashtra-**

In Maharashtra there is a big geographical as well as cultural diversity, which gives rise various unique products, handicrafts and food stuffs. These products are specific Geographic Origin and possess qualities that are essentially attributed to that origin. Maharashtra registered 32 GI products from 2004-2005 to 2019-20.

Solapur Chaddar and Solapur Terry towel these are two products first time registered as GI from Maharashtra in April 2005 to March 2006. Second product is Puneri Pagadi registered as a GI in 2009-2010. Puneri Pagadi has a specific origin and characteristic. Puneri Pagadi is a historical and cultural heritage of Peshwa. Then after Nashik valley wine was registered as a GI in 2010-2011. Nashik valley wines quality is result of high altitude at which grapes are grown and is marked as "specific acid - sugar balance." Pathani sarees and fabrics, Mahabaleshwar strawberries, Nashik Grapes were also registered and protected by GI in same year. In year April 2013 to March 2014, Warli Painting and Nagpur oranges were got GI tag from Maharashtra. April 2015 to March 2016 was glorious year for Maharashtra because 7 agricultural products were protected under GI that is Ajara Ghansal Rice, Mangalwada Jewar, Simhadag and Khatnigir - Kokum, Navapur tur dal, waghya ghewda, vengata cashew and Laxalgion onion. This successful story was continued in April 16 to March 2017.

In a year of 2016 - 2017 Sangli Rumana, Beed custard Apple, Jalna sweet orange, wargan turmeric, Parandur Fig, Jalgaon bhait Brinjol, Solapur pomegranate, Bhiwapur chilli, Ambemohar rice, Dahana Gholwad chikoo, Jalgaon banana, Marathwada kesari mango, karvath kati saree and fabrics got GI tag. Recently in the year of April 2018 - March 2019 Alphonso, sangli turmeric, Kolhapur Chappal were registered as GI products of Maharashtra.

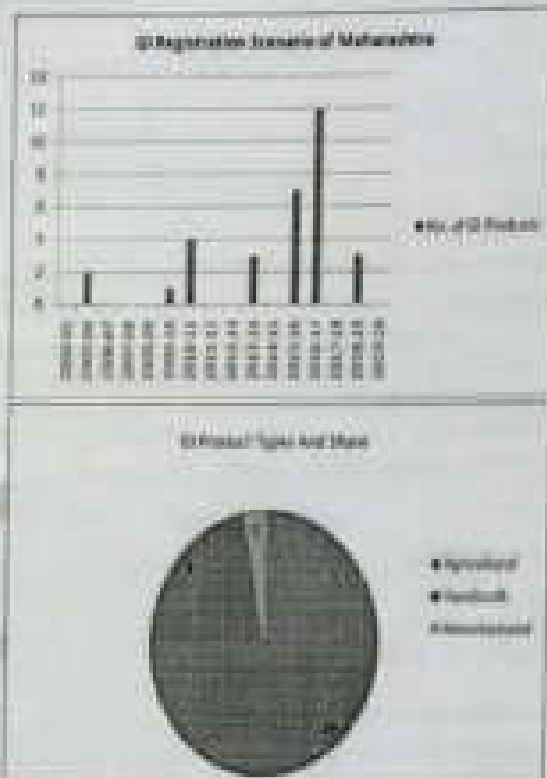


Fig No.2: GI Registration Scenario of Maharashtra  
Fig No.3: GI Product Types and Number Maharashtra

**Map of Maharashtra-**



Fig No.4: Maharashtra GI Product Map

**Conclusion-**

GI products get a name from their origin place, which create a bond between that product and specific geographic region. After getting a GI tag these products attract consumer attention which fosters the trade of that particular product. GI creates

a number of opportunities for trade and commerce, Employment, tourism and sustainable rural development. The main beneficiaries of these Economic opportunities are rural people from that specific Geographical origin of the product. GI is a tool to drag a rural people from poor socio-economic condition of a rural people.

GI is a tool to reserved the right of economic development of rural people who have a close vicinity to a specific geographical origin of product.

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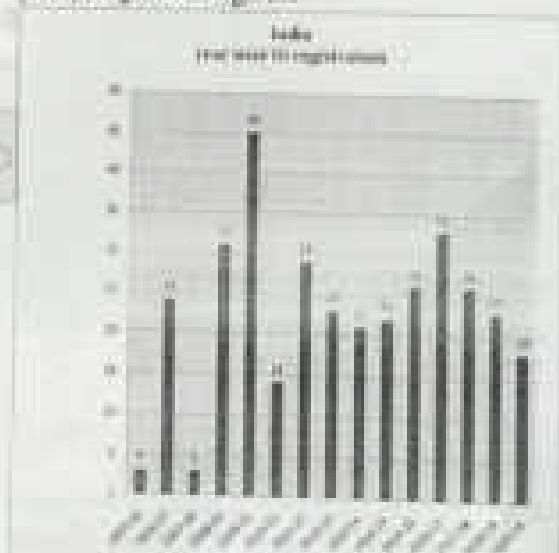


Fig.No. 1: GI Registration Status of India

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No. of GI registration was very negligible in the years of 2005-06 and 2007-08 except that yearly average no. of GI registration is more than 25. Highest registration was made in 2009-10 that is 43 products were registered under GI. In this current year still 18 products are registered.

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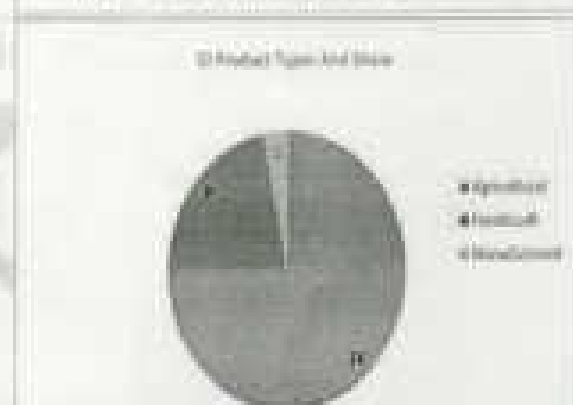
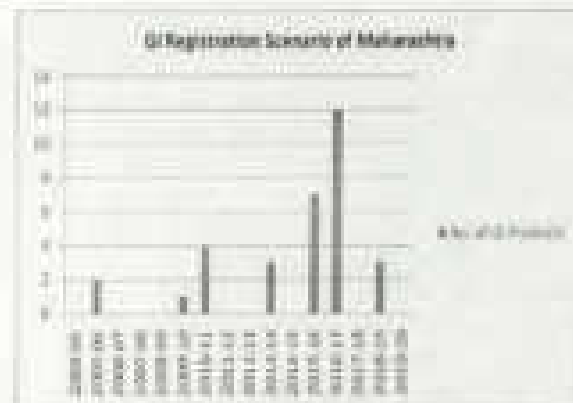


Fig.No.2: GI Registration Scenario of Maharashtra  
Fig.No.3: GI Product Types and Number Maharashtra

#### Map of Maharashtra-

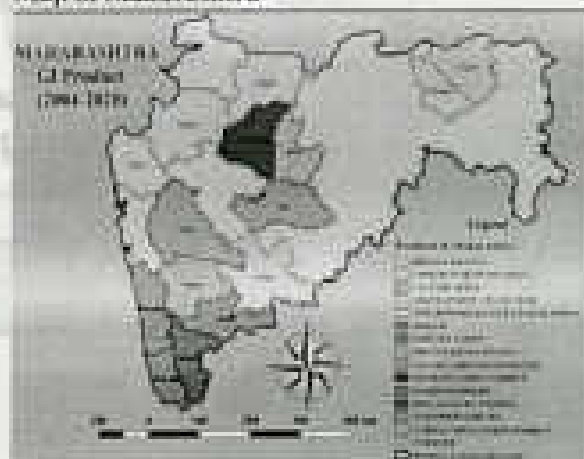


Fig No.4: Maharashtra GI Product Map

#### Conclusion-

GI products get a name from their origin place, which create a bond between that product and specific geographic region. After getting a GI tag those products attract consumer attention which fosters the trade of that particular product. GI creates

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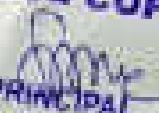
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Table 2

## Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as copy of publications, project sanction letter, utilization and completion certificate issued by the University and acknowledgements for patent filing and approval letter, students' Ph.D. award letter, etc.)

S.N.	Academic/Research Activity	Faculty of Science / Engineering / Agriculture / Medical / Veterinary Science	Faculty of Languages / Humanities / Arts / Social Science / Library Education / Physical Education / Commerce / Management & other related disciplines
1	Research Papers in Peer-Reviewed or UGC Based Journals	10 per paper	10 per paper
2	Publications (other than Research papers)		
	(a) Books authored which are published by :		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	(b) Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	03
	Book	08	08
	Creation of ICT mediated Teaching Learning pedagogy and revision and development of new and innovative courses and curricula		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per course/curriculum	02 per course/curriculum
	(c) MOOCs		
	Development of complete MOOCs in 4 quarters (400 credit course) or use of MOOCs of lower credits (200 credit course)		20
	MOOCs developed in 4 quarters per credit/course	05	05
	Course withdrawal/instruction report for each module and MOOCs (at least one semester)		05
	Course Coordinator for MOOCs of credit course with use of MOOCs of lower credits (2-credit course)		08
	(d) E-Centre		
	Development of e-Centre in 4 quarters for all complete courses/book		12
	e-Centre developed in 4 quarters (per module)	05	05
	Contribution to development of e-course, module and complete course/paper's book (at least one semester)		05
	Editor of e-course for complete course/paper in book	10	10
3	(a) Research guidance		

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## INDIAN AGRICULTURE: PERFORMANCE AND WAY AHEAD

Dr. T.G. Ghatage

Associate Professor & Head  
Department of Geography,  
Jaysingpur College, Jaysingpur, (MS)

#### Abstract

Agriculture is a critical sector of the Indian economy. Though its contribution to the overall Gross Domestic Product (GDP) of the country has fallen from about 30 percent in 1990-91 to less than 15 percent in 2011-12, a trend that is expected in the development process of any economy, agriculture yet forms the backbone of development. An average Indian still spends almost half of his/her total expenditure on food, while roughly half of India's work force is still engaged in agriculture for its livelihood. Being both a source of livelihood and food security for a vast majority of low income, poor and vulnerable sections of society, its performance assumes greater significance in view of the proposed National Food Security Bill and the ongoing Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA) scheme. The experience from BRICS (Brazil, Russia, India and China) countries indicates that a one percentage growth in agriculture is at least two to three times more effective in reducing poverty than the same growth emanating from non-agriculture sectors. Given that India is still home to the largest number of poor and malnourished people in the world, a higher priority to agriculture will achieve the goals of reducing poverty and malnutrition as well as of inclusive growth. Since agriculture forms the resource base for a number of agro-based industries and agro-services, it would be more

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**PRINCIPAL**  
Jaysingpur College, Jaysingpur

agricultural commodities. Government's role is very important in this regard.

4

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□□□

## UJJAWALA AND WOMEN EMPOWERMENT

Dr. Supartha Ghosh (SACT-2)  
Department of Political Science  
Gazole Mahavidyalaya,  
Gazole, Malda

### INTRODUCTION

Undoubtedly, the idea of Trafficking act is anything but another marvel in our general public. The dealing of vulnerable ladies and kids for trade dates quite a while ago in mankind's set of experiences. It is possibly the oldest trade of the world which continues to thrive even at this day and age. (Chakraborty & Chakrabarty, 2013). The main cause of trafficking in India is poverty. Poor individuals that engage in migrant labour are particularly susceptible to manipulations of traffickers when false jobs are promised and women are easily lured by the attraction of false marriages as a way to escape poverty. (Asian Development Bank, 2003). Trafficking in persons is the most widespread manifestation of modern-day slavery, with an estimated four million people trafficked worldwide every year.

Typically, the objective gathering of the dealers is ladies and kids. The principle purpose behind dealing individuals is business sexual misuse, however individuals may likewise be dealt for constrained work, marriage, asking, selection and organ exchange. Dealing with India is frequently camouflaged as relocation, business sex or disgustingly even marriage. The quantity of ladies and kids dealt to different nations are expanding significantly. It has become an incredible hazard for the general public. The casualties of traffick need to carry



## Table No.4

000083

### Research Publications: Abstract Slip

Name of the Teacher :- Dr. Ghatage Tushar Ganpatrao

Name of the College :- Jaysingpur College, Jaysingpur

Date of Placement Camp :-

Placement for Professor

Sr. No.	Title of the publication	Name of Co-author if any	Name of Journal having ISBN/ISSN number	Full Address of Journal
	<b>Enclosed Separate File</b>			

#### Undertaking by the Teacher

I, the undersigned, hereby declare on oath that, the Research Publication is my original contribution and is not copied from any Periodicals or Theses or Research Volumes.

I further to state that, the Journal/s, in which my Research Paper/s is/are published, is/are duly approved by Shivaji University.

Date:- 13/2/2021

  
(Dr. T.G. Ghatage)

The Undertaking in respect of private tuitions given by college teacher and enclosed by the Principal of the said college submitted to Vice- Chancellor, Shivaji University, Kolhapur.

To,

The Vice-Chancellor,  
Shivaji University,  
Kolhapur.

Sir,

I have undersigned **Dr. Tushar Gaupatrao Ghatage** working as a Assistant Professor in **GEOGRAPHY** subject in Jaysingpur College, Jaysingpur Tal. Shiroli Dist. Kolhapur run by Anekant Education Society, Baramati (Dist. Pune) affiliated to Shivaji University hereby solemnly given undertaking in connection with 'Private Tuition'.

I have carefully read the provisions in statue No 211(3) (11) and 211(1)(d) framed under section 42 (1) of Shivaji University Act 1974. This said statue reads as follows:-

A Teacher is liable for disciplinary action on one or more of the following grounds:-

- 1) Misconduct
- 2) Moral turpitude
- 3) Willful and persistent negligence of duty
- 4) Physical and mental unfitness
- 5) Incompetence
- 6) Participation in private coaching classes directly or indirectly accepting tuition accepting any outside employment or office of report.

In connection with provision number (6) in the above stature, I Solemnly declare that I am not participating coaching directly or indirectly, not accepting any tuition and also not accepting any outside employment or office profit. Also I declare that as long as I am on service of this college shall abide by this provision at no (6) in the statue No 211 (3)(11).

I also declare that, I have carefully read section 27 the Vice-Chancellor's order dated 22 May regarding implementation of Revised U.G.C. pay scale to be implemented from 1-1-1986 and also following provision the code of profession ethica for University and College teachers prepared by task force accepted by the U.G.C. also.

IV) IV.) II "TEACHER SHOULD PREERA IN FORM UNDERTAKING ANY OTHER EMPLOYMENT AND COMMITMENT INCLUDING PRIVATE TUITION AND COACHING CLASSES WHICH ARE LIKELY TO INTERFERE WITH THEIR PROFESSIONAL RESPONSIBILITIES"

I solemnly declare that, I will abide by the above Provisions in the Vice- Chancellor's order.

In testimony of the above declaration I put my signature to this document.

Place: Jaysingpur

Date: 8 / 2 / 2021

Yours faithfully

(Dr. T.G. Ghatge)

Place: Jaysingpur

Date: 8 / 2 / 2021

CHAIRMAN

Chairman of the Society Local Council  
JAYSINGPUR



Principal

Principal  
Jaysingpur College, Jaysingpur.





Anekant Education Society's

**JAYSINGPUR COLLEGE JAYSINGPUR**

INTERNAL QUALITY ASSURANCE CELL (IQAC)

Email: iqacjspcollege@gmail.com

## **FEEDBACK PROCESS OF THE INSTITUTION**

### **2. FEEDBACKS ANALYZED**



Anekant Education Society's

**JAYSINGPUR COLLEGE, JAYSINGPUR**

**ONLINE FEEDBACKS ON CURRICULAR ASPECTS**

**REPORT**

**Academic Year: 2021-22**

The institute takes online feedbacks from different stakeholders of the college like students, teachers, alumni and employers. The questionnaire for the feedback is constructed on the basis of applicability of the curriculum for all stakeholders in practical life. The analysis of the feedbacks focuses on the following points.

1. Students:

- The objectives of the course are well defined and meet the expectations of time.
- It develops professional skills, research aptitude and inculcates social ethics and human values.
- The syllabus instigates students to pursue higher education and empowers them with knowledge.
- The syllabus creates awareness about environment, gender equality and human values.

2. Teachers:

- The syllabi are rich with subject knowledge and have an appropriate scope to theory and its applicability.
- The institute provides enough resources for students and teachers.
- The course offers academic flexibility, scope for employability and analytical and logical thinking.
- More courses based on application are expected.

3. Alumni:

- The syllabus concentrates on student's comprehension level.
- It focuses over leadership qualities, technical skills, environment awareness and professional ethics.
- The institute provides sufficient amenities reading material and learning resources

4. Employers:

- The syllabus has scope for field work and projects.
- It enhances entrepreneurship skills for self-employment.
- It focuses on analytical thinking and research aptitude.
- The syllabus creates awareness about recent developments, challenges and global competency.

Anekant Education Society's

**JAYSINGPUR COLLEGE, JAYSINGPUR**

**ONLINE FEEDBACKS FROM STUDENTS ON CURRICULAR ASPECTS**

**Academic Year: 2021-22**

**Responses: 455**

<b>No.</b>	<b>Curricular Aspects</b>	<b>Agree</b>	<b>Strongly Agree</b>	<b>Disagree</b>	<b>Strongly Disagree</b>	<b>Neutral</b>
1.	The course content meets your expectations.	72 %	22 %	00 %	02 %	04 %
2.	The objectives of course are well defined and relevant to 21st century.	71 %	21 %	03 %	01 %	04 %
3.	The syllabus provides comprehensive subject knowledge.	67 %	25 %	02 %	01 %	05 %
4.	The curriculum imparts scope for employability.	73 %	18 %	03 %	01 %	05 %
5.	The course develops skills for self-employment and entrepreneurship.	63 %	27 %	03 %	01 %	06 %
6.	The syllabi inculcate moral and social ethics, human values and life skills.	66 %	24 %	04 %	00 %	06 %
7.	The course develops research aptitude.	68 %	22 %	04 %	01 %	05 %
8.	The syllabi motivate to pursue higher education .	65 %	28 %	02 %	01 %	04 %
9.	The syllabi focus on cross-cutting issues like gender equality, human rights, professional ethics and environment sensitivity.	69 %	19 %	06 %	01 %	05 %
10.	The syllabi empower the students to face the challenges and sustain.	69 %	22 %	04 %	01 %	04 %



Anekant Education Society's

# JAYSINGPUR COLLEGE, JAYSINGPUR

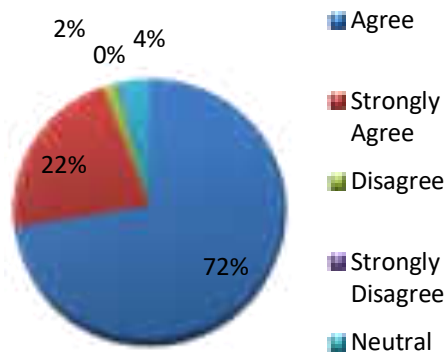
## ONLINE FEEDBACKS FROM STUDENTS ON CURRICULAR ASPECTS

### ANALYSIS REPORT

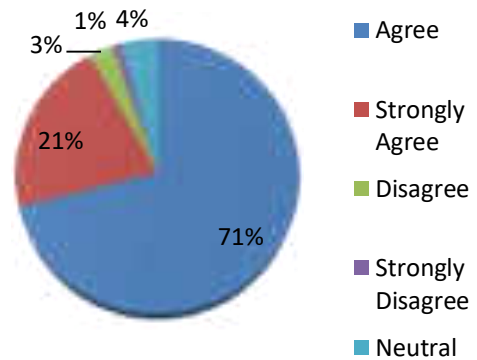
Academic Year: 2021-22

Responses: 455

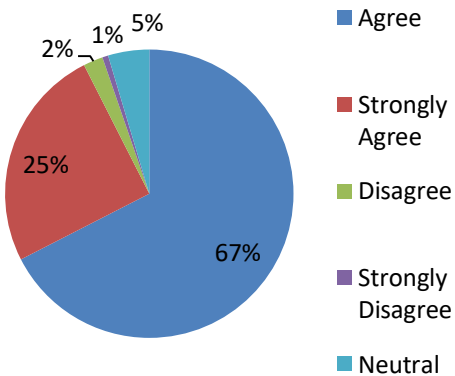
1. The course content meets your expectations.



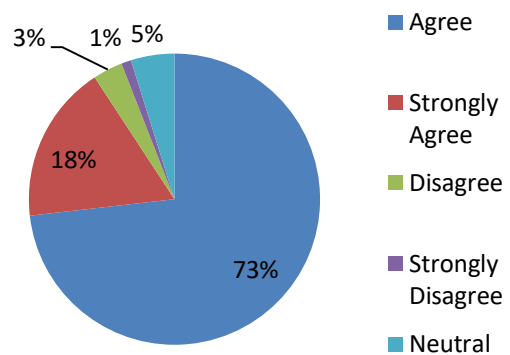
2. The objectives of course are well defined and relevant to 21st century.



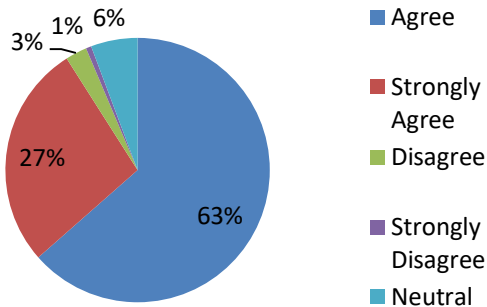
3. The syllabus provides comprehensive subject knowledge.



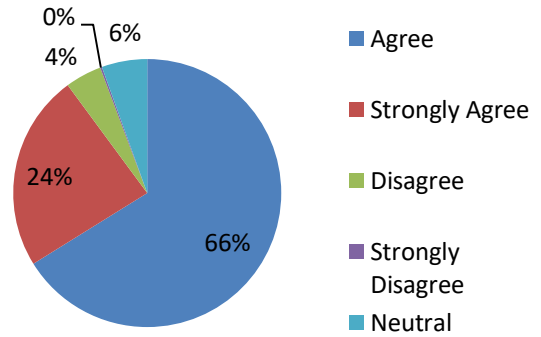
4. The curriculum imparts scope for employability.



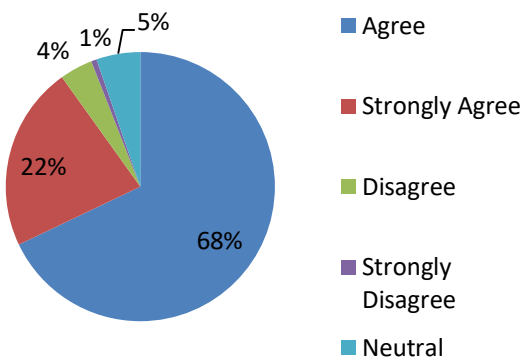
**5. The course develops skills for self-employment and entrepreneurship.**



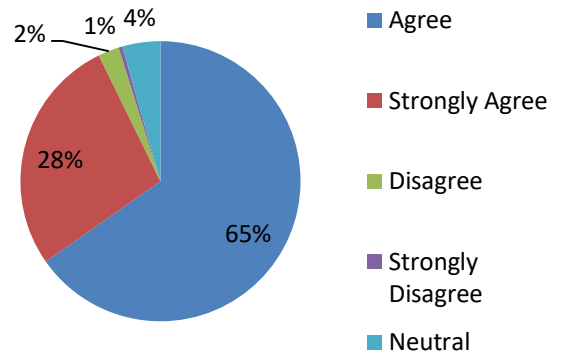
**6. The syllabi inculcate moral and social ethics, human values and life skills.**



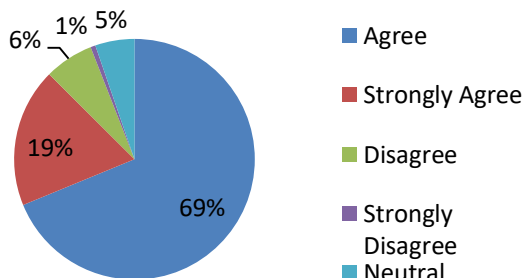
**7. The course develops research aptitude.**



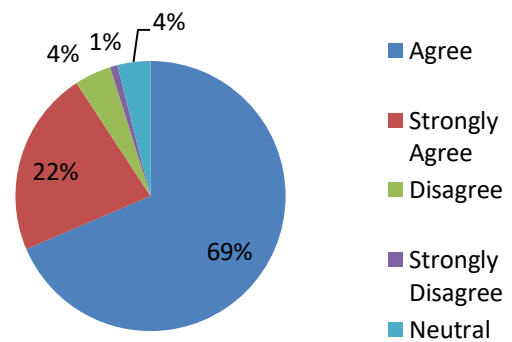
**8. The syllabi motivate to pursue higher education .**



**9. The syllabi focus on cross-cutting issues like gender equality, human rights, professional ethics and environment sensitivity.**



**10. The syllabi empowers the students to face the challenges and sustain.**



**Suggestions:**

1. In my point of view, there is vast syllabus for the study so there is need to shorten the syllabus.
2. There is need to shorten some contents of syllabus
3. Need for practical knowledge.
4. Syllabus is challenging for students.





Anekant Education Society's

## JAYSINGPUR COLLEGE, JAYSINGPUR

### ONLINE FEEDBACKS FROM **TEACHERS** ON CURRICULAR ASPECTS

#### ANALYSIS REPORT

**Academic Year: 2021-22**

**Responses: 31**

No.	Curricular Aspects	Agree	Strongly Agree	Disagree	Strongly Disagree	Neutral
1.	The syllabus provides comprehensive knowledge of the subject.	62 %	29 %	03 %	03 %	03 %
2.	The syllabus has proper balance between theory and applicability.	55 %	32 %	07 %	00 %	06 %
3.	The assessment and evaluation system objectively measure the Course Outcomes (COs) and Program Outcomes (POs) of the course.	71 %	26 %	03 %	00 %	00 %
4.	The College library ensures the enough availability of relevant resources for teaching and learning purposes.	58 %	36 %	03 %	03 %	00 %
5.	The difficulty level of the subject content is as per student's understanding level.	71 %	26 %	03 %	00 %	00 %
6.	The syllabus offers flexibility for effective teaching and learning process.	71 %	29 %	00 %	00 %	00 %
7.	The course provides ample scope for employment.	61 %	39 %	00 %	00 %	00 %
8.	The course develops research aptitude in students.	58 %	29 %	07 %	00 %	06 %
9.	The syllabus has prospects for higher education and employability.	55 %	36 %	06 %	00 %	03 %
10.	Course content provide enough scope for analytical, logical, technical and creative skills for students.	58 %	32 %	00 %	03 %	07 %



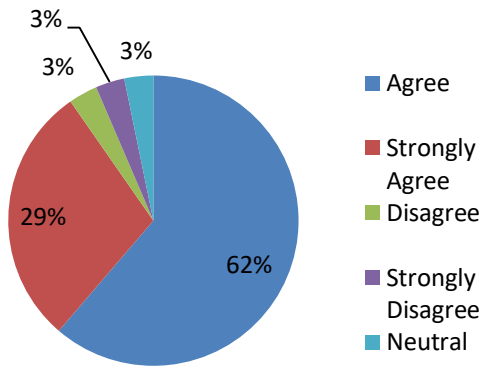
ONLINE FEEDBACKS FROM **TEACHERS** ON CURRICULAR ASPECTS

ANALYSIS REPORT

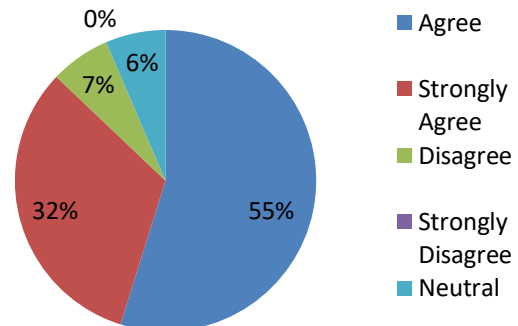
Academic Year: 2021-22

Responses: 31

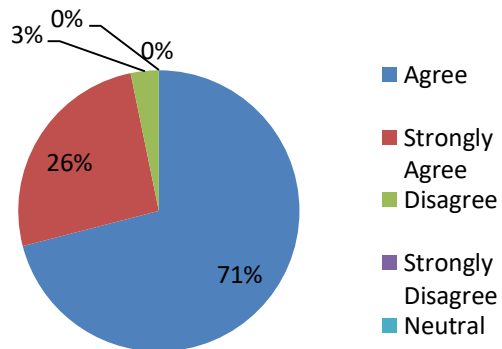
1. The syllabus provides comprehensive knowledge of the subject.



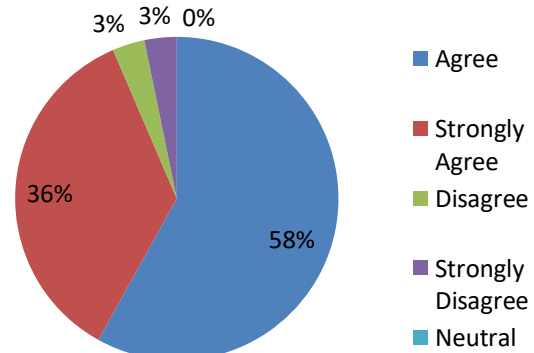
2. The syllabus has proper balance between theory and applicability.



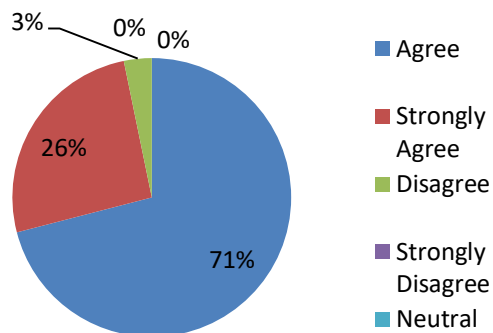
3. The assessment and evaluation system objectively measure the Course Outcomes (COs) and Program Outcomes (POs) of the course.



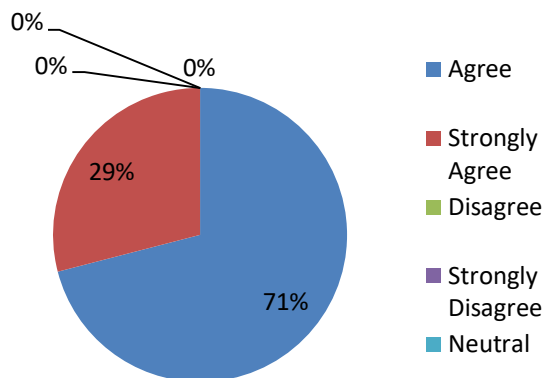
4. The College library ensures the enough availability of relevant resources for teaching and learning purposes.



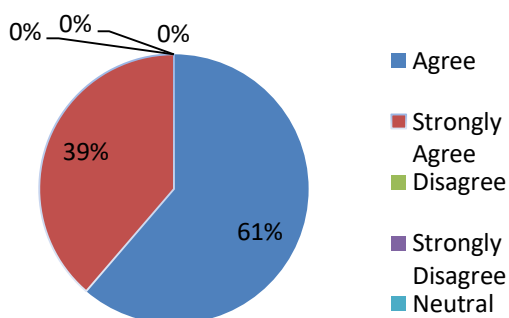
**5. The difficulty level of the subject content is as per student's understanding level.**



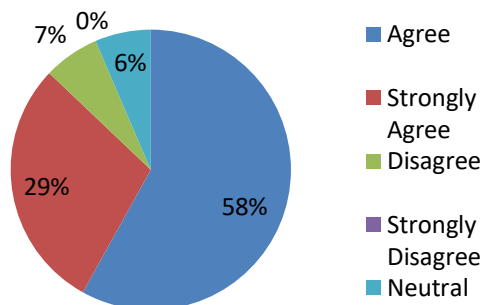
**6. The syllabus offers flexibility for effective teaching and learning process.**



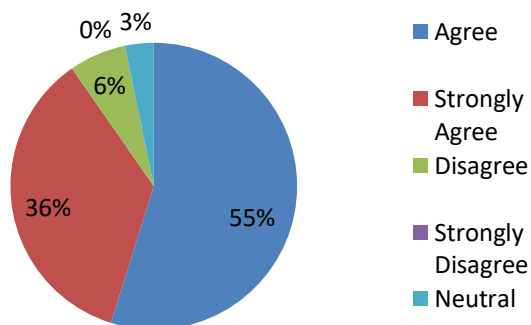
**7. Course provides ample scope for employability**



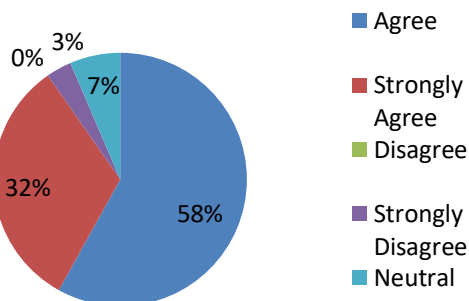
**8. The course develops research aptitude in students.**



**9. The syllabus has prospects for higher education and employability.**



**10. Course content provide enough scope for analytical, logical, technical and creative skills for students.**



**Suggestions:**

1. Don't change staff faculty every year.
2. Practical based education should be added.
3. We want to add some more application oriented syllabus for BCA.
4. Syllabus should be updated with practical aspect.
5. Syllabus should include more assessments for betterment of students.

6. Must need to change of syllabus with new content.



Anekant Education Society's  
**JAYSINGPUR COLLEGE, JAYSINGPUR**  
**ONLINE FEEDBACKS FROM ALUMNI ON CURRICULAR ASPECTS**

**ANALYSIS REPORT**

**Academic Year: 2021-22**

**Responses: 52**

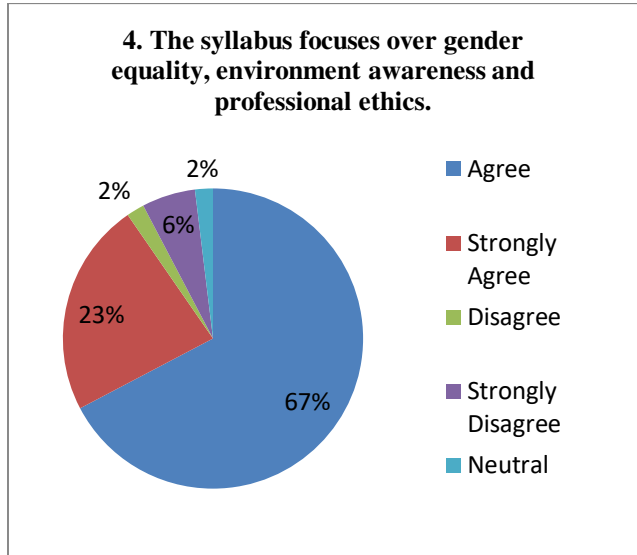
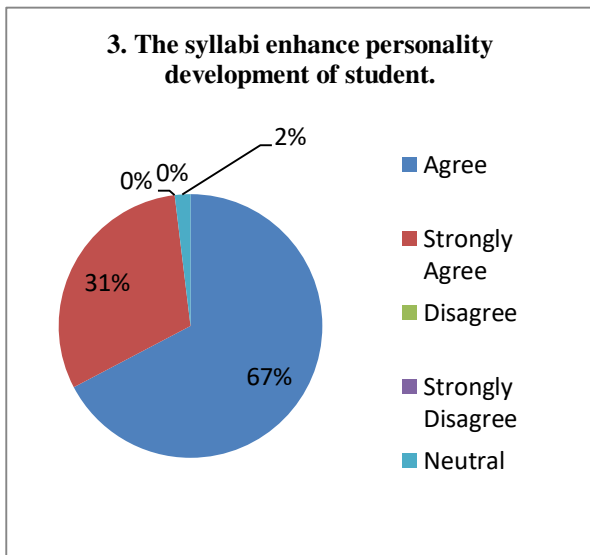
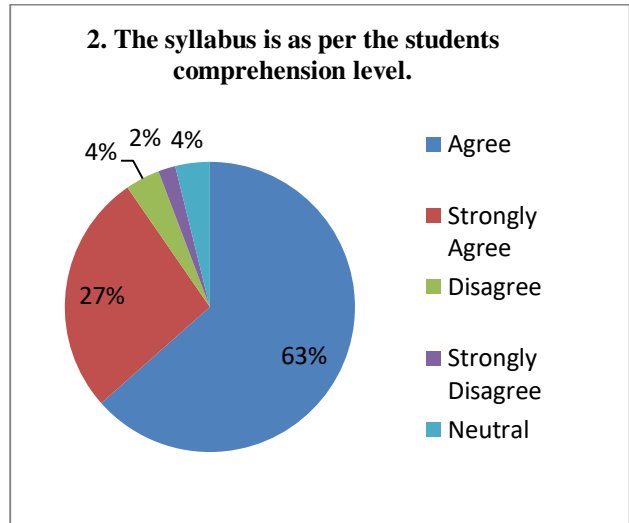
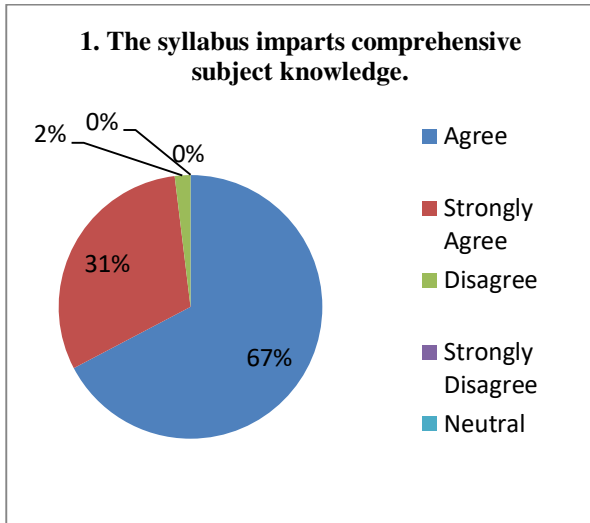
No.	Curricular Aspects	Agree	Strongly Agree	Disagree	Strongly Disagree	Neutral
1.	The syllabus imparts comprehensive subject knowledge.	67 %	31 %	02 %	00 %	00 %
2.	The syllabus is as per the students' comprehension level.	63 %	27 %	04 %	02 %	04 %
3.	The syllabi enhance personality development of student.	67 %	31 %	00 %	00 %	02 %
4.	The syllabus focuses over gender equality, environment awareness and professional ethics.	67 %	23 %	02 %	06 %	02 %
5.	Syllabi promote leadership qualities.	58 %	23 %	06 %	02 %	11 %
6.	The teachers efficiently clear the concepts in the syllabus.	54 %	33 %	07 %	02 %	04 %
7.	The physical amenities are fulfilled as per the need of faculty and syllabus.	65 %	25 %	06 %	00 %	04 %
8.	The syllabus develops technical skills.	59 %	23 %	10 %	04 %	04 %
9.	Sufficient reading and reference books are available in the library.	54 %	25 %	04 %	09 %	08 %
10.	The syllabus helps to fulfill the needs of 21st century.	54 %	29 %	08 %	00 %	09 %



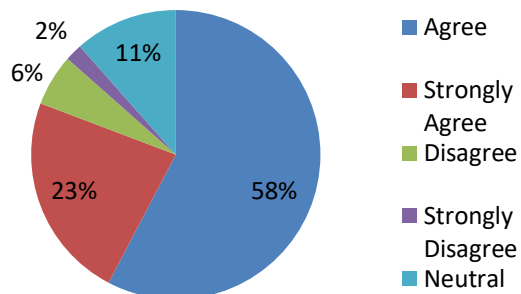
Anekant Education Society's  
**JAYSINGPUR COLLEGE, JAYSINGPUR**  
**ONLINE FEEDBACKS FROM ALUMNI ON CURRICULAR ASPECTS**

**ANALYSIS REPORT**  
**Academic Year: 2021-22**

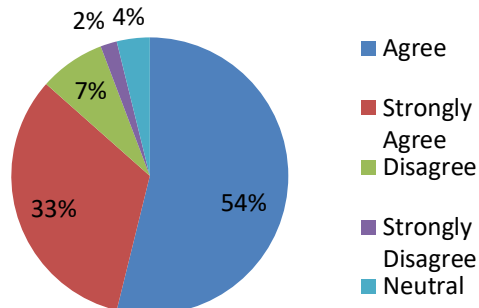
**Responses: 52**



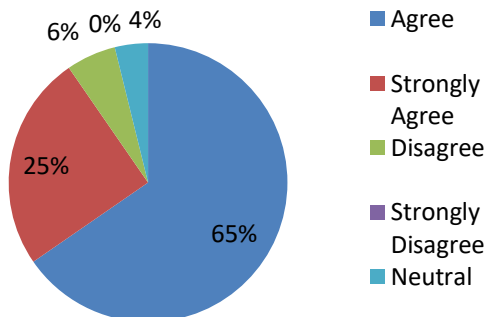
**5. Syllabi promotes leadership qualities.**



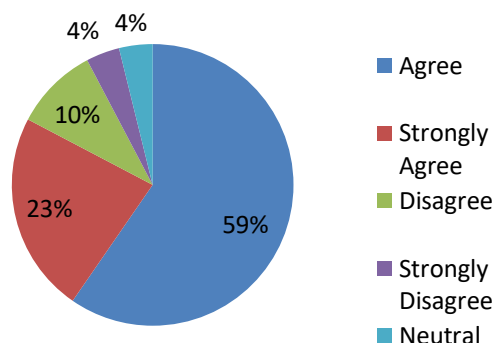
**6. The teachers efficiently clear the concepts in the syllabus.**



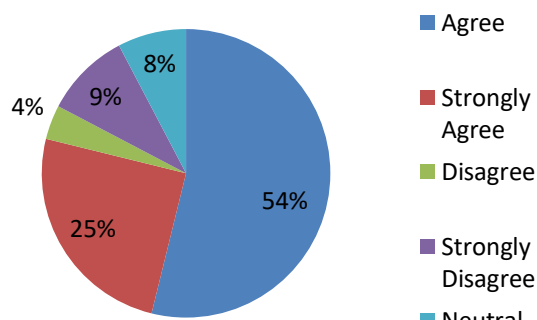
**7. The physical amenities are fulfilled as per the need of faculty and syllabus.**



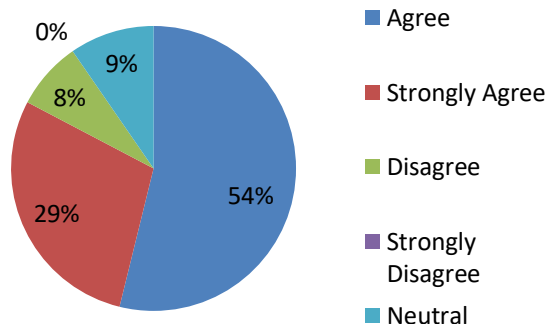
**8. The syllabus develops technical skills.**



**9. Sufficient reading and reference books are available in the library.**



**10. The syllabus helps to fulfill the needs of 21st century.**



**Suggestions:**

1. Syllabus must be included more practical or less theoretical knowledge of economics analysis.
2. Nice Syllabus... William Shakespeare's comedies and tragedies are excellent.
3. Need some of up gradation.
- 4.



## ONLINE FEEDBACKS FROM EMPLOYERS ON CURRICULAR ASPECTS

### ANALYSIS REPORT

Academic Year: 2021-22

Responses: 10

No.	Curricular Aspects	Agree	Strongly Agree	Disagree	Strongly Disagree	Neutral
1.	The exiting curriculum has scope for application.	80%	20%	00	00	00
2.	The syllabus offers students opportunity of field project and firsthand experience of workplace.	80%	20%	00	00	00
3.	The curriculum inculcates professional ethics.	80%	10%	10%	00	00
4.	The curriculum promotes analytical thinking, leadership and team spirit.	80%	20%	00	00	00
5.	The curriculum focuses on development of technical skills.	80%	20%	00	00	00
6.	The curriculum enhances entrepreneurship skills for self employment.	80%	20%	00	00	00
7.	The syllabus helps to develop soft skills.	70%	30%	00	00	00
8.	The syllabus creates awareness about recent developments and challenges in jobs.	70%	20%	10%	00	00
9.	The syllabus promotes research aptitude in students.	70%	20%	10%	00	00
10.	The syllabus makes the student global competent.	70%	30%	00	00	00

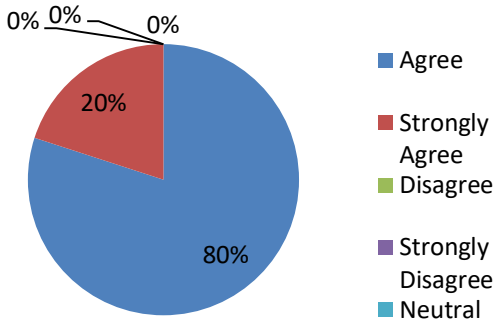
ONLINE FEEDBACKS FROM EMPLOYERS ON CURRICULAR ASPECTS

ANALYSIS REPORT

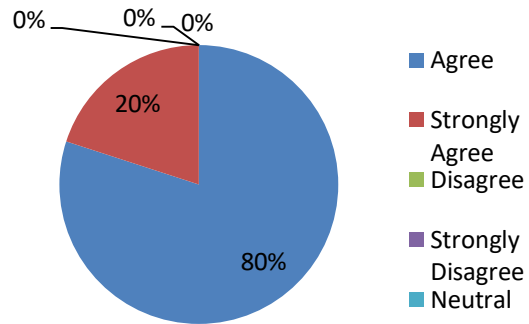
Academic Year: 2021-22

Responses: 10

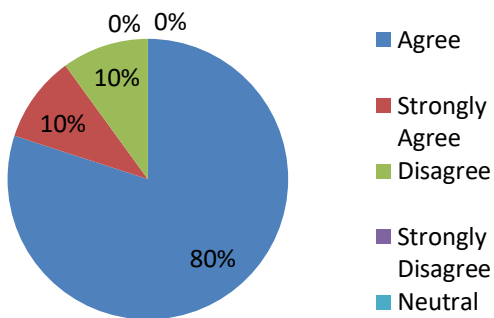
1. The exiting curriculum has scope for application.



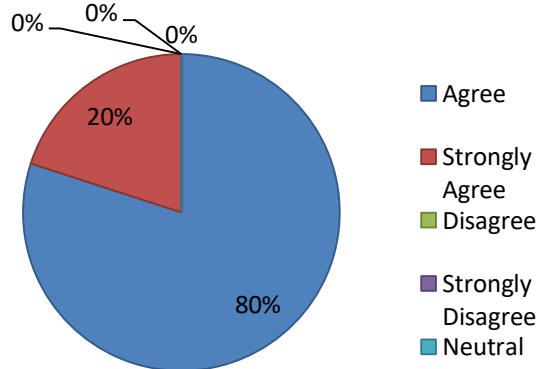
2. The syllabus offers students opportunity of field project and first hand experience of workplace.



3. The curriculum inculcates professional ethics.

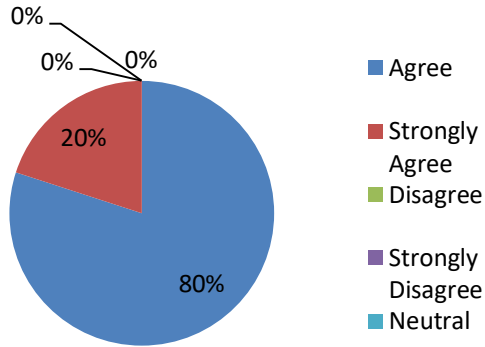


4. The curriculum promotes analytical thinking, leadership and team spirit.

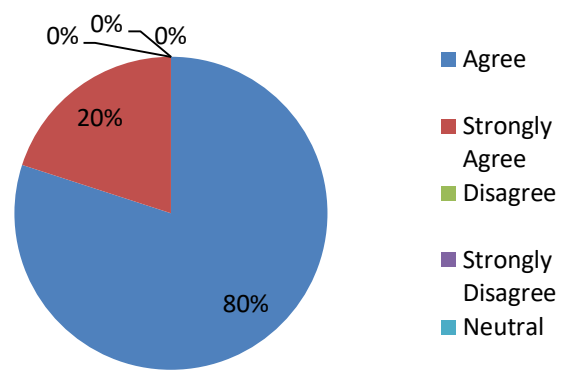




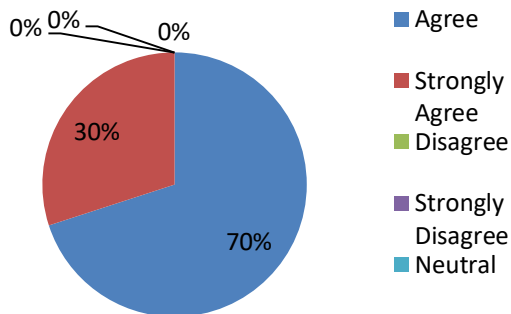
**5. The curriculum focuses on development of technical skills.**



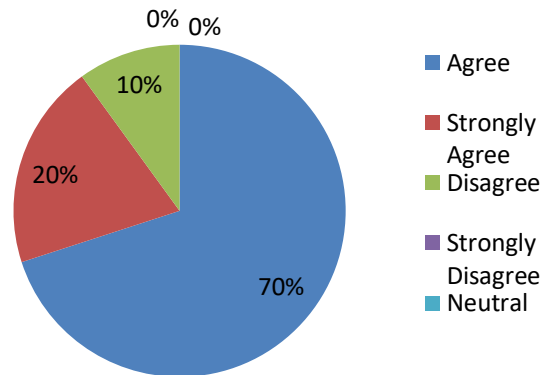
**6. The curriculum enhances entrepreneurship skills for self employment.**



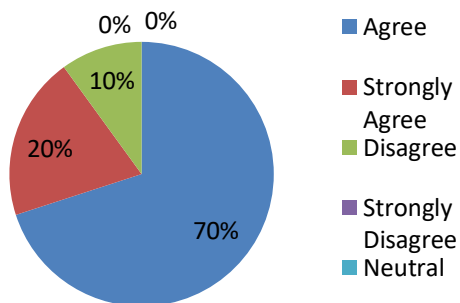
**7. The syllabus helps to develop soft skills.**



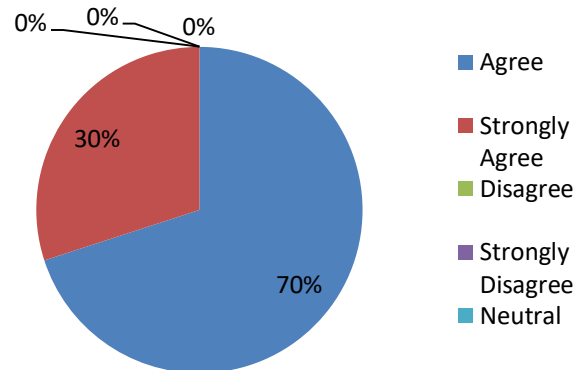
**8. The syllabus creates awareness about recent developments and challenges in jobs.**



**9. The syllabus promotes research aptitude in students.**



**10. The syllabus makes the student global competent.**



**Suggestions:**

- No Suggestions.